JOURNAL

OF THE

SEVENTY-NINTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

ST. PHILIP'S CHURCH, CHARLESTON,

ON THE

12th, 13th, and 14th of May,

1869,

WITH

LISTS OF THE CLERGY AND PARISHES,

PAROCHIAL REPORTS, THE CONSTITUTION, CANONS, RULES OF ORDER, STANDING RESOLUTIONS, &C.

CHARLESTON, S. C.:

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Diocesan Officers, Committees &c.

Rt. Rev. Thos. F. Davis, D. D. *Bishop, and ex off. President of the Convention.*

Rev. John D. McCollough, *Secretary.*

Rev. Wm. P. DuBose, *Assistant Secretary.*

Mr. F. P. Elford, *Treasurer.*

Standing Committee.

Rev. C. Hanckel, D. D. *President.*

Mr. W. A. Pringle, *Secretary.*

Rev. C. C. Pinckney,	Mr. H. D. Lesesne,
Rev. A. T. Porter,	Mr. W. E. Martin,
Rev. C. P. Gadsden,	Dr. W. T. Wragg,
Rev. W. B. W. Howe,	Mr. Edward McCrady.

Treasurer of the Bishop's Fund.

Mr. Evan Edwards, *Charleston.*

Trustees of the Diocesan Theological Seminary.

Rt. Rev. T. F. Davis, D. D. *President ex off.*

Rev. P. J. Shand,	Mr. H. D. Lesesne, *Treasurer.*
Rev. C. P. Gadsden,	Mr. G. A. Trenholm,
Rev. A. T. Porter,	Mr. W. C. Bee.

Board of Missions to the Colored People and Freedmen.

Rev. C. C. Pinckney,	Mr. E. L. Kerrison,
Rev. C. P. Gadsden,	Mr. G. A. Trenholm,
Rev. A. T. Porter,	Mr. W. C. Bee.

Deputies to the General Convention.

Rev. C. Hanckel, D. D.	Mr. Edward McCrady,
Rev. C. C. Pinckney,	Mr. J. J. Pringle Smith,
Rev. C. P. Gadsden,	Mr. G. A. Trenholm,
Rev. P. J. Shand,	Mr. A. C. Haskell.

Alternates, in their Order.

Rev. W. B. W. Howe,	Mr. H. D. Lesesne,
Rev. J. G. Drayton,	Mr. W. F. Colcock,
Rev. J. D. McCollough.	Mr. Charles Sinkler.
Rev. A. T. Porter,	Mr. Jno. A. Calhoun.

Trustees of the University of the South.

Rev. A. T. Porter,	Mr. F. P. Elford,
Mr. H. W. Ravenel.	Mr. W. C. Courtney, *Treas.*

Trustees of Mrs. Clarkson's Legacy to Zion Church.

T. Boston Clarkson. T. Boston Clarkson, Jr.,
William Clarkson.

Committee on Calvary Church.

Mr. H. D. Lesesne.	Mr. Wm. Jervey.
Mr. W. E. Martin,	Mr. W. A. Pringle.

Preacher before the next Convention.

Rev. R. S. Trapier.
Rev. P. F. Stevens, *Alternate.*

Committee to confer with Board of Managers of the Advancement Society concerning their duties as the Missionary Board of the Convention.

Rev. J. D. McCollough,	Mr. J. B. Palmer.
Rev. Wm. P. Dubose,	Mr. W. M. Dwight.

Committee to Report on the History and duties of Wardens and Vestrymen &c.

Rev. P. Trapier, D. D.	Mr. Edward McCrady.
Rev. P. F. Stevens,	Mr. H. D. Lesesne,

Hon. C. G. Memminger.

List of the Clergy

OF THE

DIOCESE OF SOUTH CAROLINA,

FURNISHED BY THE BISHOP,

MAY 12th. A. D. 1869.

Rt. Rev. THOMAS F. DAVIS, D. D. *Bishop of the Diocese.*

Rev. Xenophon Y. Anderson, (Deacon,) *residing in Clarendon.*

Rev. Edmund E. Bellinger. *Rector of St. Jude's Church, Walboro' and Missionary on the coast.*

Rev. Ellison Capers, *Rector of Christ Church, Greenville.*

Rev. Andrew H. Cornish, *Rector of St. Paul's Church, Pendleton.*

Rev. John H. Cornish, *residing in Aiken.*

Rev. F. Bruce Davis, (Deacon,) *in charge of St. Mark's, Clarendon and Missionary to the Church of the Holy Comforter, Sumter.*

Rev. J. Grimké Drayton, *officiating at Flat Rock, N. C.*

Rev. Wm. P. Dubose, *Rector of Trinity Church, Abbeville.*

Rev. E. C. Edgerton, (Deacon,)

Rev. Christopher P. Gadsden, *Rector of St. Luke's Church, Charleston.*

Rev. Philip Gadsden, *residing in Charleston.*

Rev. Thomas F. Gadsden. *Rector of Christ Church Parish and Missionary to South Santee.*

Rev. Alex'r Glennie, *Rector of Prince George's, Winyaw.*

Rev. J. Mercier Green, *Rector of St. Stephen's Church, Charleston.*

Rev. LeGrand F. Guerry, *Minister to the Church at Florence.*

Rev. Christian Hanckel, D. D. *Honorary Rector of St Paul's, Radcliffeboro'.*

Rev. Wm. H. Hanckel, *Rector of St. John's, and Zion Churches, Richland.*

Rev. P. D. Hay *Rector of Trinity Church, Society Hill.*

Rev. W. B. W. Howe, *Rector of St. Philip's Church, Charleston.*

Rev. Wm. Johnson, *Rector of the Church on Edisto Island.*

Rev. Roberts P. Johnson, *Rector of The Church of the Good Shepherd, Yorkville ; and Missionary to Chester.*

Rev. John Johnson, *Rector of Grace Church, Camden.*

Rev. Clement F. Jones, D. D. *residing near Glenn Springs.*

Rev. Maurice H. Lance, *residing near Georgetown.*

Rev. Edward C. Logan, *Rector of St. Thomas' and St. Dennis'*

Rev. W. W. Lord, D. D. *Rector of St. Paul's Church Radcliffeboro'.*

Rev. Thomas N. Lucas, *officiating at Statesburg.*

Rev. Alexr. W. Marshall, D. D. *Minister of St. John's Chapel, Hampstead.*

Rev. John D. McCollough, *Rector of The Church of the Advent, Spartanburg, and of Calvary Church, Glenn Springs.*

Rev. David McElheran, *residing at Mt. Pleasant.*

Rev. Stiles Meilichamp, *Missionary in Orangeburg and St. Matthew's Parish.*

Rev. R. Withers Memminger, *Rector of St. John's, Winnsboro' and St. Stephen's, Ridgeway.*

Rev. James W. Miles, *Professor in Charleston College.*

Rev. Augustus Moore, *Rector of Christ Church, Mar's Bluff.*

Rev. John W. Motte, *Rector of St David's, Cheraw.*

Rev. Josiah Obear, *residing at Winnsboro'.*

Rev. C. C. Pinckney, *Rector of Grace Church, Charleston.*

Rev. Octavius T. Porcher, (Deacon,) *Missionary at Willington.*

Rev. A. T. Porter, *Rector of the Church of The Holy Communion, Cannonsboro'.*

Rev. Wm. T. Potter, *residing at Greenville.*

Rev. Wm. O. Prentiss, *Rector of Calvary Church Charleston.*

Rev. Barnwell B. Sams, *Rector of the Church of the Holy Apostles, Barnwell; and Missionary to Blackville.*

Rev. Julius J. Sams, *Rector of St. Paul's Church, Summerville.*
Rev. Joseph B. Seabrook, *Rector of St. Mark's Church, Charleston.*
Rev. Peter J. Shand, *Rector of Trinity Church, Columbia.*
Rev. P. F. Stevens, *Rector of Trinity Church, Black Oak; and Missionary.*
Rev. Paul Trapier, D. D. *Rector of The Church of the Nativity, Unionville.*
Rev. Richard S. Trapier, *Rector of St. Michael's Church, Charleston.*
Rev. Edwin A. Wagner, *residing in Charleston.*
Rev. C. Bruce Walker, *residing in Columbia.*
Rev. Edward T. Walker, *Rector of Trinity Church, Edgefield.*
Rev. Joseph R. Walker, D. D. *Rector of St. Helena Parish, Beaufort.*
Rev. J. V. Welch, (Deacon,) *Missionary at Lexington.*

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishops	1
Priests	48
Deacons	5
Total	54

Clergy present at the Convention	41
" not present	13
Total	54

List of Parishes and Churches

IN THE DIOCESE OF SOUTH CAROLINA, WITH THE DATES OF THEIR FOUNDATION ANNEXED.

1	St. Philip's (original church built in 1681)	Parish,	1704
2	St. James'	Parish, Santee,	April 9, 1706
3	St. Andrew's	"	Nov. 30, 1706
4	St. Bartholemew's	"	1706
5	Christ Church,	"	1706
6	St. John's	" Berkley,	1706
7	St. Thomas' and St. Dennis'	"	1706
8	St. Helena's	" Beaufort,	1712
9	Prince George's	" Winyaw,	1712
10	Prince Frederick's	" 1734, Chapel, Pee Dee,	1738
11	St. Michael's	" 1751, church built,	1761
12	St. Mark's	" Clarendon,	1757
13	All-Saint's	" Waccamaw,	1767
14	St. Luke's	"	1767
15	St. Matthew's	"	1768
16	St. David's	" 1768, Church, Cheraw,	1820
17	Church on Edisto Island,		1774
18	Claremont Church,	Stateburg,	1788
19	St. Paul's Ch. Radcliffeboro',	Charleston,	1810
20	Trinity Church,	Columbia,	1812
21	St. Paul's Church,	Pendleton,	1820
22	Christ Church,	Greenville,	1825
23	Grace Church,	Camden,	1830
24	Trinity Church,	Society Hill,	1833
25	Holy Trinity Church,	Grahamville,	1834
26	Trinity Church,	Edgefield,	1835
27	St. John's Church,	Fairfield,	1839
28	St. Philip's Church,	Bradford Springs,	1841

29 Trinity Church,	Abbeville,	1842
30 Church of St. Thaddæus,	Aiken,	1842
31 Zion Church,	Richland,	1844
32 Church of the Epiphany,	Laurens,	1846
33 Grace Church,	Charleston,	1846
34 St. Luke's Church,	Newberry,	1846
35 Church of the Advent,	Spartanburg,	1847
36 Ch. of the Holy Communion,	Cannonsboro', Cha'ston	1848
37 Church of the Holy Apostles,	Barnwell,	1850
38 Calvary Church,	Glenn Springs,	1850
39 Grace Church,	Anderson, C. H.	1851
40 Church of the Redeemer.	Orangeburg, C. H.	1851
41 St. Jude's Church,	Walterboro'	1856
42 Christ Church,	Mar's Bluff,	1856
43 Trinity Church,	Black Oak,	1856
44 Church of the Good Shepherd,	Yorkville,	1856
45 St. Mark's Church,	Chester,	1857
46 St. Luke's Church,	Charleston,	1858
47 Church of the Holy Comforter,	Sumter,	1858
48 St. John's Church,	Richland,	1858
49 Christ Church,	Columbia,	1858
50 Church of the Nativity,	Unionville,	1859
51 Church of the Epiphany,	Upper St. John's,	1864
52 St. Stephen's Church,	Pineville,	1864
53 St. Paul's Church,	in St. George's Par. Dor.	1866
54 St. Stephen's Church,	Charleston,	1867
55 St. John's Church,	Florence,	1868
56 Church of the Advent,	Marion,	1868

CONGREGATIONS

NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

St. John's Chapel,	Hampstead,	1839
Calvary Church,	Charleston,	1849
St. Mark's Church,	Charleston,	1866

PARISHES AND CHURCHES

REPORTED BY COMMITTEE AS SUSPENDED.

St. James', Goose Creek,
St. John's, John's Island,
St. Helena Church, St. Helena Island,
St. James' Church, James Island,
St. Peter's Church, Charleston,
Christ Church, Wiltown,
Church of the Ascension, Combahee,
Emmanuel Church, Chester,
Christ Church, Charleston.
St. Paul's, Stono,
Prince William's Parish,
Grace Church, Sullivan's Island,
Church of Messiah, North Santee,
Ascension Church, Gillisonville,
St. Peter's Church, Beaufort District,

List of Lay Deputies

TO THE

CONVENTION OF 1869.

St. Philip's Church, Charleston,	*Edward McCrady,
	*H. D. Lesesne,
	J. J. Pringle Smith,
	W. A. Pringle.
St. James', Santee,	*A. H. Seabrook,
	Augustus Shoolbred,
	S. D. Doar.
Christ Church Parish,	*J. E. Dawson,
	R. S. Venning,
	G. F. Kinloch.
St. Thomas' and St. Dennis',	James Rose,
	*J. L. Nowell,
	Alfred Huger,
	*G. E. Manigault.
St. Helena, Beaufort,	H. M. Stuart, Senr.,
	A. S. Gibbes,
	*F. F. Sams,
	Allard Barnwell.
Prince George's, Winyaw,	*Benjamin H. Wilson,
	R. Izard Middleton,
	*S. S. Frazer,
	John F. Pyatt.
St. Michael's, Charleston,	*J. P. Jervey,
	*J. R. Pringle,
	*W. C. Courtney,
	*T. L. Ogier.
All Saints, Waccamaw,	Charles Alston, Sr.,
	B. F. Dunkin.

* Present.

St. Luke's Parish,	E. M. Seabrook,
	J. H. Meilichamp,
	*C. J. Colcock.
St. David's, Cheraw,	T. E. Powe,
	E. J. Waddill,
	*Wm. Godfrey,
	W. A. Benton.
Church on Edisto Island,	Wm. Whaley.
Claremont, Statesburg,	*M. Reynolds,
	*T. A. Lathrop,
	J. N. Frierson,
	J. B. Moore.
St. Paul's, Radcliffeboro',	*F. S. Holmes,
	James Simons,
	*W. T. Wragg,
	J. D. Aiken.
Trinity Church, Columbia,	*Wm. Reynolds,
	*J. B. Palmer,
	*E. H. Heinitsh,
	*John Preston, Jr.
St. Paul's, Pendleton,	*J. F. Green,
	W. H. D. Gaillard,
	*W. D. Warren,
	T. J. Pickens.
Christ Church, Greenville,	*Hamlin Beattie.
Grace Church, Camden,	*James A. Young,
	H. C. Salmond,
	J. B. Kershaw,
	James M. Davis.
Trinity Church, Society Hill,	Thomas Smith,
	E. E. Evans,
	P. E. Griffin,
	*John Witherspoon.
St. John's, Fairfield,	*Henry A. Gaillard,
	*W. Moultrie Dwight.
Trinity Church Abbeville,	*James A. Norwood,
	*J. T. Robertson,

Trinity Church, Abbeville, cont'd.	W. H. Parker.
St. Thaddæus, Aiken,	*F. A. Ford,
	*A. H. Hayden.
Zion Church, Richland,	*T. B. Clarkson, Sr.,
	Geo. T. Wickes,
	*R. H. Clarkson,
	J. S. Hannahan.
Church of the Epiphany, Laurens,	*J. Ward Motte.
Grace Church, Charleston,	*C. G. Memminger,
	David Jennings,
	*F. P. Elford,
	*George H. Walter.
St. Luke's Church, Newberry,	*E. S. Bailey.
Church of the Advent, Spartanburg,	*T. G. Massie,
	L. C. Kennedy,
	*J. M. Elford,
	S. T. Poinier.
Church of The Holy Communion, Cannonsboro',	G. A. Trenholm,
	*T. D. Wagner,
	J. D. Alexander,
	*John Hanckel.
Church of the Redeemer, Orangeburg,	*W. R. Treadwell.
St. Jude's Church, Walterboro',	Wm. Godfrey,
	G. M. Rivers,
	C. E. Miller,
	O. P. Williams.
Christ Church, Mar's Bluff,	*F. Mandeville Rogers.
Trinity Church, Black Oak,	C. B. Lucas,
	Julian H. Porcher,
	*John C. Porcher,
	*John H. Porcher.
St. Luke's Church, Charleston,	*W. C. Bee,
	I. S. K. Bennett,
	*F. P. Porcher,
	*G. Lamb Buist.

Church of the Nativity, Unionville,	T. N. Dawkins, *Wm. Munro, *R. W. Shand.
Church of the Epiphany, Upper St. John's,	Thomas W. Porcher, *Charles Sinkler, John G. Gaillard, John Stoney Porcher.
St. Stephen's Church, Pineville,	*W. M. Porcher, *Julius E. Dubose.
St. Paul's Church, in St. George's Parish,	*R. A. Pringle, *C. R. Holmes, John Gadsden, *Thomas E. Gelzer.
St. Stephen's Church, Charleston,	*G. E. Trescot, *T. McCrady, H. P. Archer, *B. G. Wilkins.
St. John's Church, Florence,	*J. W. Gamble, *Charles Porcher.

Lay Deputies present in Convention, 65.

JOURNAL OF THE CONVENTION.

St. Philip's Church, Charleston,
May 12th, A. D. 1869.

This being the time and place appointed for the meeting of the Seventy-ninth Annual Convention of the Protestant Episcopal Church in the Diocese of South Carolina, a numbe r of the Clergy and Laity assembled for Divine Service at 10 o'clock A. M.

Morning Prayer was said as far as the Creed, by the Rev. J. D. McCollough, the remainder by the Rev A. Glennie ; the Ante-Communion Service, by the Rev. P. J. Shand, and the Sermon preached by the Rev. Thos. F. Gadsden, from I. Cor., ii. chap. v. 27th. The Rev. W. B. W. Howe read the offertory sentences, and the Rev. C. Hanckel, D. D. proceeded with the remainder of the Communion office, being assisted in the Administration by Revs. P. J. Shand, A. Glennie and A. W. Marshall, D. D.

The Service being ended the Convention was called to order by the Bishop.

The Roll of the Clergy was called by the Secretary and the the following answered, to wit:

Rev. E. E. Bellinger,
" J. H. Cornish,
" F. Bruce Davis,
" J. G. Drayton,
" W. P. DuBose,
" E. C. Edgerton,
Rev. C. P. Gadsden,
" Philip Gadsden,
" Thos. F. Gadsden,
" A. Glennie,
" J. M. Green,
" L. F. Guerry,

Rev. C. Hanckel, D. D.,
" W. H. Hanckel,
" P. D. Hay,
" W. B.W. Howe,
" R. P. Johnson,
" Jno. Johnson,
" M. H. Lance,
" E. C. Logan.
" A. W. Marshall, D. D.,
" J. D. McCollough,
" D. McElheran,
" S. Mellichamp,
" R. W. Memminger.

Rev. J. W. Motte,
" C. C. Pinckney,
" A. T. Porter,
" W. T. Potter,
" W. O. Prentiss,
" J. J. Sams,
" P. J. Shand,
" P. F. Stevens,
" P. Trapier, D. D.,
" R. S. Trapier,
" E. A. Wagner,
" C. Bruce Walker,

The Roll of Parishes and Churches was then called, and the following answered, to wit :

St. James', Santee ; St. Andrew's Parish ; Christ Church; Parish ; St. Thomas' and St. Dennis' ; St. Helena's, Beaufort ; Prince George's, Winyaw ; St. Michael's Church, Charleston ; Trinity Church, Columbia ; St. Paul's, Pendleton ; Trinity Church, Society Hill ; St. John's Church, Fairfield ; Trinity Church, Abbeville ; Church of St. Thaddæus, Aiken ; Zion Church, Richland ; Church of the Epiphany, Laurens ; Grace Church, Charleston ; Church of the Advent, Spartanburg ; Church of the Holy Communion, Charleston ; Christ Church, Mar's Bluff ; Trinity Church, Black Oak ; St. Luke's Church, Charleston ; Church of the Nativity, Unionville ; St. Stephen's Church, Pineville ; St. Paul's Church in St. George's Parish ; St. Stephen's Church, Charleston ; St. John's Church, Florence.

The list of the Clergy was referred to a Committee consisting of the Rev. Messrs. P. Trapier, D. D., A. Glennie, and W. B. W. Howe, and the certificates of Lay Deputies to a Committee consisting of Messrs. F. P. Elford, Wm. Reynolds and J. P. Jervey.

These Committees reported severally as follows :

"The Committee on the List of the Clergy respectfully

REPORT:

That the following Clergymen are entitled to all the privileges of members of this Convention, viz:

Rev. E. E. Bellinger,
" E. Capers,
" A. H. Cornish,
" W. P. Dubose,
" C. P. Gadsden,
" Philip Gadsden,
" Thos. F. Gadsden,
" A. Glennie,
" J. M. Green,
" L. F. Guerry,
" C. Hanckel, D. D.,
" W. H. Hanckel,
" P. D. Hay,
" W. B. W. Howe,
" Wm. Johnson,
" R. P. Johnson,
" Jno. Johnson,
" M. H. Lance,
" E. C. Logan,
" W. W. Lord, D. D.,
" T. N. Lucas,
Rev. A. W. Marshall, D. D.,
" J. D. McCollough,
" D. McElheran,
" S. Mellichamp,
" R. W. Memminger,
" A. Moore,
" J. W. Motte,
" C. C. Pinckney,
" A. T. Porter,
" O. T. Porcher,
" W. O. Prentiss,
" B. B Sams,
" J. J. Sams,
" J. B. Seabrook,
" P. J. Shand,
" P. F. Stevens,
" P. Trapier,
" R. S. Trapier,
" E. T. Walker,
" J. R. Walker, D. D.,
" J. V. Welch.

The following are entitled to seats and a voice, but not to a vote, viz:

Rev. X. Y. Anderson,
" J. H. Cornish,
" F. B. Davis,
" J. G. Drayton,
" E. Edgerton,
" C. F. Jones, D. D.
Rev. J. W. Miles,
" J. Obear,
" W. T. Potter,
" E. A. Wagner,
" C. B. Walker,

Respectfully,

PAUL TRAPIER, *Chairman.*

"The Committee on Certificates of Lay Deputies, respectfully

REPORT:

That the following Deputies are entitled to seats in the Seventy-ninth Annual Convention of this Diocese, viz:

St. Philip's Church, Charleston,—†Edward McCrady, †H. D. Lesesne, J. J. P. Smith, W. A. Pringle.

St. James' Santee,—†A. H. Seabrook, Augustus Shoolbred, S. D. Doar.

Christ Church Parish,—†J. E. Dawson, R. S. Venning, G. F. Kinloch.

St. Thomas' and St. Dennis',—Jas. Rose, †J. L. Nowell, Alfred Huger, †G. F. Manigault.

St. Helena, Beaufort,—H. M. Stuart, Sr., A. S. Gibbes, †F. F. Sams, Allard Barnwell.

Prince George's, Winyaw,—†Benj. H. Wilson, R. Izard Middleton, †S. Sidney Fraser, Jno. F. Pyatt.

St. Michael's Church, Charleston,—†J. P. Jervey, †J. R. Pringle, †W. C. Courtney, †T. L. Ogier.

All Saints', Waccamaw,—C. Alston, Sr., B. F. Dunkin.

Church on Edisto Island,—Wm. Whaley.

St. Paul's, Radcliffeboro',—†F. S. Holmes, Jas. Simons, J. D. Aiken, †W. T. Wragg.

Trinity Church, Columbia,—†Wm. Reynolds, †J. B. Palmer, †E. H. Heinitsh, †Jno. Preston, Jr.

St. Paul's, Pendleton,—†J. F Green, W. H. D. Gaillard, †W. B. Warren, T. J. Pickens.

Grace Church, Camden,—J. B. Kershaw.

Trinity Church, Society Hill,—Thos. Smith, E. E. Evans, P. E. Griffin, †Jno. Witherspoon.

St. John's, Fairfield,—†Henry A. Gaillard, †W. Moultrie Dwight.

Trinity Church, Abbeville,—†Jas. A. Norwood, †J. T. Robertson, W. H. Parker.

St. Thaddæus' Church, Aiken,—†F. A. Ford, †A. H. Hayden.

Zion Church, Richland,—†T. B. Clarkson, Sr., Geo. T. Wickes, B. H. Clarkson, J. S. Hannahan.

Church of the Epiphany, Laurens,—†J. Ward Motte.

Grace Church, Charleston,—C. G. Memminger, David Jennings, †F. P. Elford, †Geo. H. Walter.

Church of the Advent, Spartanburg,—†T. G. Massie, J. M. Elford, L. C. Kennedy, S. T. Poinier.

Church of the Holy Communion, Cannonsboro',—G. A. Trenholm, †T. D. Wagner, J. D. Alexander, †Jno. Hanckel.

St. Jude's Church, Walterboro',—Wm. Godfrey, G. M. Rivers, C. E. Miller, O. P. Williams.

Christ Church, Mar's Bluff,—†F. M. Rogers.

Trinity Church, Black Oak,—C. B. Lucas, Julian H. Porcher, Jno. C. Porcher, †Jno. H. Porcher.

St. Luke's Church, Charleston,—†W. C. Bee, †I. S. K. Bennett, †F. P. Porcher, †G. Lamb Buist.

Church of the Nativity, Unionville,—T. N. Dawkins, †Wm. Munro, R. W. Shand.

St. Stephen's Church, Pineville,—†W. M. Porcher, †Julius E. DuBose.

St. Paul's Church, in St. George's Parish,—†R. A. Pringle, †C. R. Holmes, John Gadsden, Thos. E. Gelzer.

St. Stephen's Church, Charleston,—†G. E. Trescot, †T. McCrady, H. P. Archer, †B. G. Wilkins.

St. John's Church, Florence,—†J. W. Gamble.

Respectfully Submitted,

F. P. ELFORD, *Chairman.*

These reports being received, the names of Deputies were called, and forty-eight answered (marked thus †.)

A quorum of both orders being present, the President declared the Convention duly organized.

On motion, the reading of the Rules of Order was dispensed with.

On motion, the ballot for Secretary was dispensed with, and the Rev. J. D. McCollough was elected, *viva voce.*

On motion, the ballot for Treasurer was dispensed with, and Mr. F. P. Elford elected, *viva voce.*

The Secretary appointed the Rev. Wm. P. DuBose his assistant.

The President appointed the Rev. R. S. Trapier preacher before the next annual Convention, and the Rev. P. F. Stevens alternate.

He also appointed the following Standing Committees, viz:

On Unfinished Business—Rev. C. C. Pinckney, and Messrs. W. T. Wragg and A. H. Hayden.

On Finance—Messrs. W. C. Bee, John Hanckel, and J. B. Palmer.

The Standing Committee presented their

REPORT.

The Standing Committee respectfully report that they organized themselves on the 3d of July, 1868, by electing the Rev. C. Hanckel, D. D., as their President, and Hon. W. Alston Pringle as their Secretary, and that during the year, from the above date to the present, they recommended to the Bishop for Priest's orders, the Rev. J. W. Motte, Ellison Capers and R. W. Memminger; as candidates for Priest's orders, Mr. A. R. Stuart; for Deacon's orders, Mr. Francis M. Hall; to be recognized also as a candidate for Priest's orders, Everet C. Edgerton and F. Bruce Davis; as candidate for Deacon's orders, Edward R. Miles.

They have also given their canonical consent to the consecration of the Rev. A. N. Littlejohn, Bishop elect of the Diocese of Long Island, Rev. W. C.

Doane, D. D., Bishop elect of the Diocese of Albany, and the Rev. F. D. Huntington, D. D., Bishop elect of Central New York; and have consented to the election of the Right Rev. H. C. Lay, D.D., Missionary Bishop of the South West, as Bishop of the Diocese of Easton, Maryland. The Rev. A. Toomer Porter was on the 1st September last elected a member of the Committee, to fill the vacancy occasioned by the death of the Rev. P. T. Keith.

The Committee have resolved, for the dispatch of business, to hold a regular monthly meeting on the first Wednesday in every month.

A communication has been received from the Secretary and Treasurer of the General Convention, claiming that a balance of $112.50 was due by this Diocese for the expenses of the last Convention. This amount being calculated upon the supposition that there are fifty-nine clergymen in the Diocese, it was resolved that the President of this Committee certify to the Treasurer of this Diocese that the correct number of clergymen in the Diocese was fifty-seven, and that the true balance due is $105.50.

The Standing Committee feel it their duty to call the attention of the Convention to the fact that of the amount assessed upon the Churches, to meet the expenses of Mr. Arthur's trial, there still remain unpaid, $664, and to submit that some mode be adopted either to enforce the assessment or to obtain the balance in some other manner.

CH. HANCKEL,
President Standing Committee.

The Treasurer of the Bishop's Permanent Fund presented his report, which was read, and, on motion, referred to the Committee on Finance. [See Appendix IV.]

On motion, the Treasurer of the Convention presented his report, which was referred to the same Committee. [See Appendix III.]

Rev. P. Trapier, D. D. gave notice that he will, to-morrow, introduce the following resolution:

Resolved, That this *Convention* be called a *Council*, and the Constitution and canons altered accordingly.

Rev. P. F. Stevens offered the following resolution:

Resolved, That the discrepancy between the minimum number of the Court for the trial of a minister, in Sections 2 and 3 of Canon II, and the amendment to Section 3 of same Canon, postponed from last Convention, be referred to a special Committee, to report at this Convention.

The resolution was adopted, and the following committee appointed: Reverends P. F. Stevens, P. Trapier D. D., C.

P. Gadsden, and Messrs. E. McCrady and Wm. Reynolds.

On motion of Mr. John Hanckel, Canon VI. was referred to a special Committee, consisting of Rev. J. D. McCollough, and C. P. Gadsden, and Messrs. John Hanckel and Edward McCrady.

On motion, after prayers by the President, the Convention adjourned until 10 o'clock to-morrow morning.

JOHN D. McCOLLOUGH,
Secretary.

SECOND DAY.

Thursday, May 13th, 1869.

THE Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Wm. H. Hanckel, after which the Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

The names of members absent yesterday were called and the following found to be present, viz: Of the Clergy, Revs. B. B. Sams, and Edward T. Walker; and of the Laity, Messrs, W. D. Warren, R. H. Clarkson, C. G. Memminger, and R. W. Shand.

The Committee on Credentials of Deputies reported the following additional Deputies entitled to seats, to wit:

From *St. John's, Berkley*, Messrs. Thos. W. Porcher, Charles Sinkler, John G. Gaillard, John Stoney Porcher.

From *St. Luke's Parish*, E. M. Seabrook, J. H. Mellichamp, C. J. Colcock.

From *The Church of the Holy Cross, Statesburg*, M. Reynolds, T. A. Lathrop, J. N. Frierson, J. B. Moore.

From *Grace Church, Camden*, James A. Young, Henry C. Salmond, James M. Davis.

From *St. Luke's Church, Newberry*, E. S. Bailey.

From *The Church of the Redeemer, Orangeburg*, W. R. Treadwell.

From *St. John's Church, Florence*, Charles Porcher.

And on calling their names Messrs. Sinkler, Colcock, Reynolds, Lathrop, Young, Bailey, Treadwell and Porcher, were found to be present.

The Secretary announced to the Convention that the Proprietors of "Holmes' Book House" have courteously furnished the Convention with an abundant supply of Stationery.

The Bishop's Address was then read by the Rev. C. P. Gadsden. [See Appendix I.]

On motion of the Rev. A. T. Porter, so much of the Bishop's

Address as relates to raising $1,000 for the Missionary work of the Diocese, was referred to a Committee, consisting of the Rev. A. T. Porter, and Messrs. T. D. Wagner and W. C. Courtney.

The election of the Standing Committee was ordered, and Revs. W. H. Hanckel and John Johnson appointed Tellers of vote of the Clergy, and Messrs. W. T. Wragg and C. J. Colcock of the vote of the Laity.

The Tellers reported the former Committee elected by both Orders, to wit:

Rev. C. Hanckel, D.D.	Mr. H. D. Lesesne,
" C. C. Pinckney,	" W. E. Martin,
" A. T. Porter,	" W. A. Pringle,
" W. B. W. Howe,	" W. T. Wragg,
" C. P. Gadsden,	" Edward McCrady.

The election of Deputies to the General Convention was ordered, and Rev. E. C. Logan and R. P. Johnson appointed Tellers of the vote of the Clergy, and Messrs. T. B. Clarkson, and F. P. Porcher of the vote of the Laity.

The Tellers reported the following Deputies and Alternates elected in both Orders, viz:

Rev. C. Hanckel, D. D.,	Mr. Edward McCrady,
" C. C. Pinckney,	" J. J. Pringle Smith,
" C. P. Gadsden,	" G. A. Trenholm,
" P. J. Shand,	" A. C. Haskell.

ALTERNATES:

Rev. W. B. W. Howe,	Mr. H. D. Lesesne,
" J. G. Drayton,	" Chas. Sinkler,
" J. D. McCollough,	" W. F. Colcock,
" A. T. Porter,	" John A. Calhoun.

The report of the Trustees of the Diocesan Seminary was then read by the Rev. A. T. Porter, as follows:

REPORT.

The Trustees of the Diocesan Seminary report that in accordance with the resolution of this Convention, by which they were authorized to take measures to suspend its operations at the close of the last session, the institution was so suspended; as we were entirely without means, with no prospect of secu-

ring an amount sufficient to warrant us in entering into a further engagement with the Professors, to whom we were then largely in debt. We are thankful to report, that through the efforts of an agent sent by the Right Rev. the Bishop of the Diocese to our more prosperous sister Dioceses, the salaries due the Professors up to the date of our suspension have been paid. The buildings have been occupied until lately by the Rev. Mr. Hanckel, late Professor, and he having left the Diocese, the Trustees have requested the Rev. J. D. McCollough, Rector of the Church of the Advent, Spartanburg, to reside in the buildings, and to take charge thereof until such time as they may be otherwise needed.

We are unable to offer any encouragement that the exercises of the Institution will be resumed shortly, the continued depressed condition of the Church rendering it inexpedient to endeavor to revive the same just yet; we wait on God's good Providence, hoping that if it be His will, for His glory and the spread of His Kingdom, the time may soon come when the necessity will appear and the ability be given to resume the work.

All of which is respectfully submitted.

Rev. A. T. Porter also read the report of the Trustees of the University of the South, as follows:

REPORT.

The Trustees of the University of the South would report that sundry meetings of the Board of Trustees were held in October last, in New York, during the sitting of the General Convention. A lively interest continues to be felt in the success of the enterprise, and active measures have been taken by the Board to establish the same. Several professors have been elected, and some eighteen to twenty scholars are, to the best of our information, now in attendance. Commodore Maury having declined, Gen. Gorgas has been elected Vice-Chancellor. It is the day of small things with the Board, the grand design of its projectors having faded into the distant future. The heavy shadow which has fallen upon all things pertaining to the South has not left this out in the sun-light of prosperity. But a great idea never dies. Though this generation may only see the germ, coming ages, we trust, will enjoy the blessing of the great thoughts and high hopes and zealous labors of those masters in Israel, Bishops Polk and Elliott, and Otey and Cobb.

Respectfully,

A. T. PORTER,
F. P. ELFORD.

The election of Trustees of the Diocesan Theological Seminary was then ordered, and on motion the Resolution requiring the ballot was dispensed with, and the former Board of Trustees re-elected, *viva voce*.

On motion of Rev. C. Hanckel, D. D., so much of the Report of the Standing Committee as relates to the amount due, on account of the trial of Mr. Arthur, was referred to the Finance Committee.

The election of Trustees of The University of the South was ordered, and Mr. F. P. Elford nominated instead of Mr. Wm. Whaley, who declined re-election, and Mr. W. C. Courtney for Treasurer, *vice* Mr. Elford. On motion, the vote was taken *viva voce*, and Rev. A. T. Porter, Mr. Henry W. Ravenel, and F. P. Elford, were elected Trustees, and Mr. W. C. Courtney *Treasurer*.

The former "Board of Missions to Colored People and Freedmen," was also re-elected *viva voce*, to wit :

Rev. C. C. Pinckney,	Mr. E. L. Kerrison,
" C. P. Gadsden,	" G. A. Trenholm,
" A. T. Porter,	" W. C. Bee.

The Secretary communicated to the Convention, the Address of the Convention of the Diocese of North Carolina, to the several Dioceses, on the subject of the Division of Dioceses.

The Finance Committee presented their Report, as follows:

The Committee on Finance respectfully report, that in accordance with the duty assigned them, they have given to the annual report of the Treasurer of the "Bishop's permanent fund" the consideration to which it is entitled, and regret to observe that the income applicable to this fund is still inadequate to meet the legitimate demands upon it.

The apparent deficit, however, which existed at the close of the fiscal year (31st December, 1868) has been considerably reduced by receipts subsequent to that date. Prominent among these is the amount derived from promissory notes—the fruits of the measure to which allusion was made in the last annual report of the Committee—and which, in accordance with the suggestions then urged, was generally and earnestly commended in a circular sent to each Parish in the Diocese for distribution, and by personal appeals in its behalf.

It will not only be interesting as a matter of record, but encouraging as an indication of what may yet be accomplished in this respect to embody here, the result, thus far, of this effort to procure voluntary contributions in aid of a fund so essential to the maintenance of the Church.

	Total Subscriptions.	*Coupons Paid.*
Grace Church, Charleston,	$1,029.00	$212.75
St. Philip's Church, Charleston,	658.00	116.00
St. Luke's Church, Charleston,	447.00	91.50
Church of the Holy Communion, Charleston,	88.00	1.00
St. Paul's Church, Charleston,	40.00	10.00
St. Michael's Church, Charleston,	260.00	55.00
Rev. E. E. Bellinger, Mission on the coast,	68.00	14.50
Trinity Church, Columbia	918.00	85.00
Rev. J. M. Pringle, of Christ Church, Columbia, and Missionary,	70.00	5.50
St. David's Church, Cheraw,	300.00	
Church of the Holy Cross, Stateburg,	28.00	7.00
Trinity Church, Abbeville,	200.00	50.00
Barhamville,	20.00	
Mayesville,	20.00	5.00
St. James' Santee,	20.00	20.00
Kalmia	500.00	125.00
Christ Church, Greenville,	28.00	7.00
Church of the Advent, Spartanburg,	70.00	5.00
Church of the Redeemer, Orangeburg,	52.00	10.00
Church of the Nativity, Unionville,	40.00	25.00
	$4,956.00	$845.25

A review of this record impresses the minds of the Committee with the conviction that the inauguration of this scheme to secure for the office of the Episcopate the income attached to it, was most fortunate, and that to render it entirely effective, it will only be necessary to infuse into every congregation in the Diocese that interest and sympathy in the measure which has been practically demonstrated in those which hold prominent positions on the list of subscribers. And the Committee earnestly indulge the hope that what has been accomplished will prove a powerful incentive in arousing many to renewed efforts in the prosecution of this important measure. But in addition, they deem it one worthy of a special effort, through an agent commissioned to visit every congregation in the Diocese, for the express purpose of developing results which the Committee confidently anticipate, whenever the obligation resting upon the Church shall be clearly and persistently presented.

With the success of this measure will disappear the necessity for levying upon each congregation the annual quota which has always been resorted to with extreme reluctance.

In all time "free will offerings" for the support of the Church have been recognized as one of the unmistakable evidences of the extent of the interest felt in that Church, and of the cause to which she is pledged—the glory of God, in the extension of Christ's kingdom upon earth—and gladly would the

Committee hail the day which would release them from the obligation to entertain the consideration of an assessment for any purpose whatever.

At present no choice is left them, but that as to the form in which this assessment shall be made.

It has been suggested, that in lieu of the specific sum levied upon each congregation, which, with the desire to bear equally upon all, the Committee have endeavoured to apportion in conformity with the assumed ability to respond to it; for the ensuing year the contribution of each Church shall be regulated by the number of communicants attached to it.

The Committee cheerfully adopt the suggestion, and further recommend that from the sums severally levied in accordance with this scheme, shall be deducted ten per cent. upon the amount actually received during the preceding year from coupons redeemed by the members of the Church so assessed.

The Committee cannot conclude this branch of their Report without urging the prompt payment of past due assessments, with the view of enabling the Treasurer to respond to just claims upon the Treasury.

The change which has been made in the period for holding the Annual Convention of the Diocese involves another, which the Committee recommend the adoption of as essential to a clear comprehension of the financial condition of the Convention when convened.

At present the fiscal year terminates on the 31st of December. The Committee recommend that hereafter it shall terminate on the 30th of April.

The accounts of the Treasurer of the Convention have been examined, certified as correct, and duly vouched. They exhibit a balance in his hands, at the credit of the Convention, of one hundred and seventy-six 90-100 dollars.

For the purpose of carrying into effect the suggestions embraced in the Report, the Committee recommend the adoption of the following resolutions;

Resolved, That the Finance Committee be authorized to appoint an agent, charged with the duty of visiting each Parish in the Diocese, and urging the recognition of the claims of the Episcopate upon the voluntary contributions of its members, in cash, or in the form of promissory notes, as described in the circular of the Finance Committee.

Resolved, That the assessment upon each Church in the Dioeese for the support of the Episcopate during the ensuing year shall be fifty cents for each communicant, and that the Treasurer be instructed to credit the said assessments with ten per cent. upon the amount actually received by him for coupons redeemed the preceding year by members of said Church.

Resolved, That the fiscal year for all accounts rendered to this Convention, shall terminate on the 30th April in each year, and that the Treasurers be instructed to render their accounts in conformity therewith.

Respectfully Submitted,

W. C. BEE,
JOHN HANCKEL,
JOHN B. PALMER.

The resolutions appended to this Report were severally considered and adopted, and the whole Report agreed to.

The "Committee on Unfinished Business" reported as follows:

REPORT.

The Committee on Unfinished Business beg leave to report that on page 24 of Journal of 1868, they find the record of the appointment of a committee to confer with the Society for the Advancement of Christianity in South Carolina, and to report the result of their consultation to this Convention. No report being presented to the last Convention, the subject will come before us at this meeting.

On page 35, Rev. P. F. Stevens proposed an amendment of Canon 2 of this Diocese. The amendment was referred to a committee. who presented a report (page 38) recommending certain alterations of said Canon.

The consideration of these amendments was postponed to this Convention.

On page 39 of Journal, Rev. P. Trapier proposed an alteration of Article 14 of Constitution, which was adopted by the last Convention. The amendment requires the concurrence of two-thirds of this Convention in order to become part of the Constitution.

On page 40, Mr. McCrady moved to postpone to this Convention a constitutional amendment to Article 2, which had been already adopted at the Convention of 1867, as reported by the Committee on Unfinished Business in their report of last year.

Respectfully submitted in behalf of the Committee.

C. C. PINCKNEY. *Chairman.*

The Report was accepted.

The Committee appointed to act as a Joint Committee with a committee of the Advancement Society, presented the following Report, to be laid on the table for consideration tomorrow:

REPORT.

The Committee of Four appointed at the last Convention to meet a Committee of like number appointed by the Society for the Advancement of Christianity, and with them to act as a Joint Committee to consider and report to their respective constituents some plan of co-operation in the missionary work of the Diocese, respectfully report:

That they met the Committee appointed by the Society, and in joint Committee unanimously agreed to recommend to their respective constituents the following measures as best adapted to secure entire co-operation between them in the missionary work of the Diocese.

First. They propose and recommend that the Society make the following alterations in their Constitution:

Art. III. Strike out all after the word Librarian in brackets, and insert in place thereof, "Shall be elected by ballot at the anniversary of the Society, a plurality of votes in every case constituting a choice, and their names submitted to the Diocesan Convention for approval, and when so approved shall enter upon and hold their offices respectively from thenceforth until a successor or successors shall have been in like manner elected and approved.

Art. V. Add. They shall also act as a Board of Missions of the Church in this Diocese, if so required by the Diocesan Convention, under such rules and regulations as may be prescribed by the said Convention from time to time; and if so directed by either the Convention or the Society, keep distinct Minute of their transactions, and separate accounts of the funds as a Board of Missions and as a Board of Managers.

Second. That the Convention adopt the following resolutions:

Resolved, That the Board of Managers of the Protestant Episcopal Society for the advancement of Christianity in South Carolina, elected by the Society, and approved by the Convention, shall be a Board of Missions for the Church in this Dioeese, subject, as such Board, to such rules and regulations as this Convention may, from time to time, prescribe for their government, not conflicting with the Society's management of their own affairs.

Resolved, That the Convention approves of all the members of the Board of Managers recently elected by the Society at their anniversary meeting, and that a Committee of Four, two of each order, be appointed by the Chair to confer with the said Board, and with them prepare such rules and regulations as they can recommend to the consideration of the Convention.

W. B. W. HOWE,
C. P. GADSDEN,
EDWARD McCRADY,
HENRY D. LESESNE.

On motion of Mr. John Hanckel

Resolved, That the Bishop be authorized to fill any vacancies that may occur in the Board of Trustees of the University of the South.

Rev. P. F. Stevens from the Special Committee on Canon II, presented the following

REPORT:

The Committee unanimously sustain and return their previous report, as found on page 38 of the Journal of the last Convention, as to the amendment of Canon II, Sec. 3.

They further report, in order to harmonize Sec. 2nd, with Sec. 3rd, of the

same Canon, that in the ninth line of Sec. 3rd, the word *four* be stricken out, and *five* be inserted in lieu thereof.

Rev. P. Trapier, D. D. called up the Resolution offered yesterday changing the name of this body from Convention to Council. After some discussion the Resolution was lost.

On motion, after prayers by the President, the Convention adjourned until 10 o'clock to-morrow morning.

J. D. McCOLLOUGH,
Secretary.

THIRD DAY.

Friday, May 14th, A. D. 1869.

The Convention met, pursuant to adjournment.

Morning Prayer was said by the Rev. R. P. Johnson.

The Convention was then called to order by the Bishop. The Minutes of yesterday were read and approved.

The names of members absent on preceding days were called, and the Revs. William Johnson, and W. W. Lord, D.D., of the Clergy, and Messrs. W. Godfrey and Thomas E. Gelzer, of the Laity, found to be present.

The Committee on Credentials of Dèputies reported the following additional Deputy entitled to a seat:

From *Christ Church, Greenville*—Hamlin Beattie, who was present.

Rev. A. T. Porter, from the Committee on a part of the Bishop's Address, reported, as follows:

REPORT:

The Committee to whom was referred so much of the Bishop's Address as relates to the Missions in the Diocese, beg leave to report, that the total number of Communicants and non-Communicants reported at the last Convention, was 4,083, and the sum of the contributions for all purposes reported, was $23,248 26, or an average of $5 70 for each individual, or less than 50 cents per month. Now, granting that 4,082 is the correct number of Churchmen in this Diocese, is an average of 50 cents per month a just and righteous distribution of our means, specifically, for the support of the Church? has it not a more imperative claim upon the members of Christ?

The reported Communicants are 3,074; non-Communicants, 1,009; but there are 37 Parishes from which there is no statis-

tical report at all. It is evident there is some error in the number of non-Communicants reported, for 18 Parishes, of which the number of Communicants is given, no notice is taken of non-Communicants, and several of these are among the larger Parishes; so that if we had an accurate report, the average would be very much less than 50 cents per month.

We are aware that large sums are expended in charity by the Church, which do not appear upon this record. But if the Journal is examined, it will be found that only $511 12 of this was appropriated for Missions, Diocesan, Domestic and Foreign; the communion alms from 3,074 Communicants, was but $4,656 38, or $1 51½ cents per annum, or 12¾ cents per month from Communicants. Since collections are now generally taken from the whole Congregation the average is much less. We believe, if the fact was brought to the notice of the Church and the obligation pressed upon every member of the same, Communicant and non-Communicant, there would be found none who could not appropriate much more than this. There are very many who would be ashamed to make such a disproportionate contribution to their Master's kingdom. We are informed that some members contribute from $10 to $100 per month towards the support of the Church, so there are hundreds who must contribute absolutely nothing.

We have brought these facts forward to show how easily the trifling sum of $1,000 asked for by the Bishop can be raised. If the 4,083 members reported will give 25 cents only to this specific purpose, the amount will be provided. If every Episcopalian in the Diocese will give the Bishop but 25 cents for Missions, he will have a larger amount than he has ever had to distribute for these Diocesan Missions for which he is responsible.

We are often met with the statement that our poverty prevents us from undertaking those Christian enterprizes in the Church which the times need and demand. Will the Convention bear with your Committee while they furnish a few striking facts? 4,083 members are reported. We assume that there are 5,000 Episcopalians in this Diocese.

If 1,000 gave to Church work $1 per week, or $52 a year, - - - - -	$52,000	00
If 1,000 give 50 cents per week, or $26 per year,	26,000	00
If 1,000 give 25 cents per week, or $13 per year,	13,000	00
If 1,000 give 15 cents per week, or $7.80 per year,	7,800	00
If 1,000 give 10 cents per week, or $5.20 per year,	5,200	00
5,000 The aggregate would be - -	$104,000	00

And we ask, if, in all this Church, the Rectors and Ministers cannot find among their Parishioners sufficient numbers to meet these estimates. Take another:

If 500 give $52 per year, or $1 per week, -	$26,000	00
If 500 give 26 per year, or 50 cents per week,	13,000	00
If 500 give 13 per year, or 25 cents per week,	6,500	00
If 500 give 10.40 per year, or 20 cents per week,	5,200	00
If 1000 give 7.80 per year, or 15 cents per week,	7,800	00
If 1000 give 5.20 per year, or 10 cents per week,	5,200	00
If 1000 give 2.60 per year, or 5 cents per week,	2,600	00
5,000 The aggregate is - - -	$66,300	00

We cannot take your time further on this point, but this is sufficient to show that it is not poverty or unwillingness so much as want of system, which is the reason why our needs for all legitimate Church work are not supplied. If only the Communicants of the Church, as reported, would weekly lay aside 10 cents for missionary work, the amount would be $15,984.

It is safe to assume that the average income of the Church, even in these depressed times, is $300 per annum, which aggregates $1,224,900; the 1-10 of this, $122,490; the 1-20 is $61.-245, assuming 4083 to be the number.

In consideration of the above, we beg leave to offer the following resolutions:

Resolved, That this Church is bound at once to supply the $1,000 asked for by the Bishop for Missionary purposes.

Resolved, That every member of this Church, Communicant and non-Communicant, be, and is hereby respectfully requested by this Convention to send immediately, either direct to the Bishop or through their Rectors, the sum of at least 25 cents for Missionary purposes.

Resolved, That it is recommended that some system be adopted in each Parish to meet the estimates as herein set forth; that is, that each Rector see how many in his Parish will pledge $1 per week or more; how many 50 cents; how many 25 cents; how many 20 cents; how many 15 cents; how many 10 cents; how many 5 cents, for the Missions of the Church during this year; and that a report be requested of each Rector at the next Convention, of the result of this effort.

STATISTICS.

Communicants reported - - - - -	3,074
Non-Communicants reported, - - - -	1,009
Total,	4,083

18 Parishes, no report of non-Communicants.
37 " no report at all.

Contributions, - - - - - - -	$23,248 26
Average of $5.70 per annum, or less than 50 cents per month of this for Diocesan, Domestic and Foreign Missions, - - - - -	511 12
Communion Alms from 3,074 Communicants.	$4,656.38,
or $1.51½ per year, 12¾ cents per month.	

If 4,083 reported will give the Bishop 25 cents now, the $1,000 asked for will be raised.

5,000 Episcopalians in South Carolina—

If 1,000 give $1 per week to Ch. work, or $52 a year,						52,000
If 1,000 give 50c.	"	"	"	26	"	26,000
If 1,000 give 25c.	"	"	"	13	"	13,000
If 1,000 give 15c.	"	"	"	7.80	"	7,800
If 1,000 give 10c.	"	"	"	5.20	"	5,200
5,000	The aggregate is - - - - -					104,000

OR

If 500 give	$52	per year or	$1	per week,	$26,000 00
If 500 give	26	"	50c	"	13,000 00
If 500 give	13	"	25c	"	6,500 00
If 500 give	10,40	"	20c	"	5,200 00
If 1000 give	7,80	"	15c	"	7,800 00
If 1000 give	5,20	"	10c	"	5,200 00
If 1000 give	2.60	"	5c	"	2,600 00
5000				The aggregate is	$66,300 00

If the 3074 Communicants of the Church as reported, will lay aside 10 cts. a week, the aggregate is $15,985.

Estimated income of 4083 at an average of $300 is $1,224,900. If we gave one-tenth of this, $122,490, or even one-twentieth, it would be $61,245. Instead, we give $23,248 28 or less than 1⅛ per cent., and this is more than many Christians give.

The Report was agreed to and the Resolutions adopted.

On motion

Resolved, That ten thousand copies of the Statistics of this Report be printed in a separate form, and that a sufficient number be sent by the Secretary of the Convention to each Rector and Minister, with the request that a copy be given to every member of the Church.

The Rev. J. D. McCollough, from the Committee to whom Canon VI. was referred, presented their report as follows:

REPORT.

The Committee to whom Canon VI. was referred, ask leave to Report.

That they have considered the subject, and deem that the end contemplated by the Canon will be best promoted by repealing the Canon, and amending the Second Rule of Order. They therefore propose the following Resolutions;

Resolved, That Canon VI. be repealed.

Resolved, That the 2d Rule of Order be amended, by striking out, in the fifth line. the words "Churches entitled to representation," and inserting in their stead the words "List of Parishes and Churches in union with the Convention"; also by inserting in the seventh line, after the word "These", the words "together with the list laid upon the table by the Treasurer;" and also, by inserting in the eight line, after the word "Convention," the words, "specifying in their report which Parishes or Churches are entitled to all

the privileges of the Convention, and which are, by Article XII. of the Constitution, debarred from voting, until admitted by a vote of the Convention."

Respectfully,

J. D. McCOLLOUGH, *Chairman.*

The Report was accepted, and the Resolutions adopted.

On motion, it was

Resolved, That the 1st Standing Resolution be stricken out.

The Rev. Thos. F. Gadsden offered the following resolution.

Resolved, That all those Parishes in the Diocese formerly represented in this Convention but which have no lay-representatives here, be invited to send Deputies to the next Convention; and that the Secretary be requested to communicate this resolution in time for the next Easter Election.

The Resolution was adopted.

The Rev. W. B. W. Howe called up the Report of the Joint Committee which was laid on the table yesterday.

The Resolutions embodied in the Report were severally considered and adopted, and the whole Report agreed to.

The President appointed the Committee of four, provided for in the last resolution, to consist of Revs. J. D. McCollough and W. P. DuBose, and Messrs. J. B. Palmer and W. M. Dwight.

The Rev. C. C. Pinckney, from the Board of Missions to Colored People and Freedmen, presented their Report as follows:

REPORT.

The Board of Missions to the colored people respectfully report:

That their operations during the past year, have been confined to the maintenance of the Franklin Street School in this city. During the year 1868, the School was kept up to the standard recorded in our last report, One Superintendant, Twelve Teachers, and an average attendance of six hundred scholars

As the funds from the Domestic Board in New York have been steadily decreasing, we have been obliged to curtail our operations. The Superintendant and four Teachers have resigned, but the School is successfully carried on by the ladies, to the entire satisfaction of the Board. Religious instruction is combined with the daily teaching: and the clerical members of the Board attend every Friday to catechise the scholars and supervise the School.

The Board regret to announce to the Convention the probability of losing the Building in Franklin St. The Secretary of the Treasury insists upon the payment of the balance due upon the original purchase, amounting to $8,000.

We see no means of raising the money either at home or abroad, and unless the amount is raised the building will be sold by the Government on the 1st June.

The Board regret the necessity of giving up the building, or suspending the School, after so satisfactory an experiment. But they see no other alternative, and report the fact to the Convention, requesting their instruction in the matter.

The Board would gladly extend its operations to the wide missionary field around. But without funds we can do no more than supervise the school which has been supported by the Freedmen's Commission of the Protestant Episcopal Church.

We hear encouraging reports from many of our clergy of their labors among the colored race.

In St. John's and St. Stephen's parishes, there are three churches, built partly by the freedmen themselves, numbering respectively 50, 75 and 80 communicants. They contribute to their Pastor's support, and have given $30 to the African Mission of the Protestant Episcopal Church.

Our Missionary on the coast reports two chapels, provided by the colored people, where our services are sustained, and where he is welcomed as in former years.

His experience, confirmed by the observation of the Bishop, and by others of the clergy, satisfies us that the prejudices of the last few years are rapidly melting away beneath the kind and christian sympathy of their former owners and that abundant opportunities are now presented to the Church of winning back their allegiance to Christ, and to the purifying influence of His gospel. It is the special duty and province of Southern Christians to care for the souls of this still dependent race. To *revive* and to *maintain* their attachment to our Church will require wisdom, labor and patience.

We must train up teachers of their own race if we would retain our influence over them, and incorporate them more thoroughly into the body of Christ.

C. C. PINCKNEY.

On motion of Rev. A. T. Porter,

Resolved, That the Board of Missions to Colored People and Freedmen be, and the same is, hereby continued until the 1st of January next; after which it will be merged into the general Missionary Board of the Diocese.

On motion of Rev. C. P. Gadsden,

Resolved, That the 1st Rule of Order be amended by adding to it the words "The Anniversary Sermon of The Society for the Advancement of Christianity in South Carolina, *may* be preached on the second day of Convention, after Morning Prayer."

On motion of Rev. P. F. Stevens,

Resolved, That a special Committee of two clergymen and three laymen be appointed, to prepare an outline history of the offices of Church-Wardens and Vestrymen, giving their origin, establishment, and appropriate duties, together with suggestions of additional duties which may be rightly attached to the said offices; said Committee to report at the next Convention.

On motion of Rev. P. Trapier, D. D.,

Resolved, That it be referred to the same Committee to prepare and present to the next Convention, a statement of the steps requisite for organizing Congregations in connection with the Church in this Diocese, as a guide to persons wishing to form such Congregrations.

The President appointed the Committee, to consist of Revs. P. Trapier, D. D., and P. F. Stevens, and Messrs. E. McCrady, H. D. Lesesne, and C. G. Memminger.

On motion of Rev. J. D. McCollough,

Resolved, That the Lists of Churches in relation to their Charters, together with the 3d clause or section of the 23d Standing Resolution be stricken out.

On motion of Mr. John Hanckel,

Resolved, That the 20th, 21st, and 22d Standing Resolution be stricken out.

On motion of Rev. C. P. Gadsden,

Resolved, That the Bishop be requested to appoint an Agent for the Diocese, to receive and transmit any Missionary Contributions, as they may be designated by the donors.

On motion of the same,

Resolved, That when this Convention adjourn, it adjourn to meet in Abbeville.

On motion of Mr. F. P. Elford, five hundred copies of the Journal, &c., were ordered to be printed.

On motion of the Secretary,

Resolved, That the thanks of the Convention are returned to the Proprie-

tors of "Holmes' Book House" for their courteous and liberal provision of Stationary for the use of the Convention.

On motion,

Resolved, That the thanks of the Convention are returned to the several Rail Roads for the facilities afforded members in going to and from the Convention.

On motion of Rev. J. D. McCollough, the proposed amendment to the Constitution, changing the word "Wednesday" to "Thursday" in the second line of Art. II., Sec. 1, and reported by the Committee on Unfinished Business was taken up for consideration, and, the vote being taken by orders, was adopted.

The Committee on Finance presented the following

REPORT:

The Committee on Finance have given to that portion of the report of the "Standing Committee" referred to them, the consideration which its importance demands.

The obligations assumed by the Standing Committee in connection with the trial of the Rev. Mr. Arthur, were strictly in conformity with their powers and should be recognized and discharged.

To accomplish that object, the Committee recommend that the assessment upon the several Churches be amended as follows, viz:

St. Philip's Church, Charleston, additional	$50.00
St. Michael's Church, Charleston, additional	50.00
St. Paul's Church, Charleston	80.00
St. Luke's Church, Charleston	80.00
Church of the Holy Communion, Charleston	80.00
Grace Church, Charleston	80.00

That the assessments upon the following Churches be revoked, viz;

St. Mark's, Clarendon.
All Saints, Waccamaw.
Church of the Holy Apostles, Barnwell.
Christ Church, Columbia.
St. Luke's Parish.
St. Bartholomew's Parish.
St. Matthew's Parish.

That the other assessments previously reported continue in force and the prompt liquidation of those imposed be urged upon the Churches in arrears.

Respectfully submitted.

WM. C. BEE.
JOHN HANCKEL,
J. B. PALMER,
} Committee.

which was agreed to.

Mr. A. H. Seabrook moved to reconsider the resolution appointing Abbeville as the place for the meeting of the next Convention, which was carried, and after discussion, the question being upon the adoption of the original resolution, it was adopted.

The Minutes were then read and approved, and, on motion, after prayers by the President, the Convention adjourned, *sine die*.

THOS. F. DAVIS, *President*,
JOHN D. MCCOLLOUGH, *Secretary*.

APPENDIX I.

The Bishop's Address

TO THE SEVENTY-NINTH ANNUAL CONVENTION.

Brethren of the Convention:

I now present to you my Annual Address:

On the Sunday after the last Convention, I confirmed in the Church of the Holy Communion, in this city, seven white persons, and on the Wednesday following, in private, three white persons belonging to St. John's Chapel.

May 24th, 1st Sunday after Ascension. Confirmed at Adam's Run two white persons. I was prevented by indisposition from doing anything farther here, and also from visiting the Toogoodoo settlement in the afternoon.

May 31st, Whit-Sunday. In the Church of the Holy Trinity, Grahamville, preached in the forenoon and confirmed six white persons.

June 2d, Tuesday in Whitsun-week. Preached again.

June 7th, Trinity Sunday. In St. Jude's Church, Walterboro', preached and confirmed four white persons.

July 5th, 4th Sunday after Trinity. Preached in St. Mark's Church, Clarendon. This parish had been deprived of regular ministrations almost ever since the close of the war; but they were feeling their deprivation very much and had resolved to have the services of the Church restored. Having applied to me to aid them in their spiritual wants, I made arrangements for sending to them a missionary. The Rev. F. Bruce Davis, as Deacon in charge, is now supplying them with regular services for two Sundays in each month.

July 12th, 5th Sunday after Trinity. In Grace Church Chapel, Camden, ordained to the holy order of Deacons: Mr. E. C. Edgerton, and Mr. F. B. Davis, the Rev. Messrs. A. T. Porter and C. B. Walker presenting the candidates, and Rev. C. P. Gadsden preaching the sermon. The Rector, Rev. John Johnson, was, to our great disappointment, prevented by sickness from being with us.

July 26th, 7th Sunday after Trinity. Preached at Bradford Springs.

August 16th, 10th Sunday after Trinity. Visited the Church of the Nativity, Unionville. Divine service was held, and Rev. Robert Wilson preached, both in the morning and in the afternoon.

August 19th, Wednesday. Preached in Calvary Church, Glenn Springs.

August 23d, 11th Sunday after Trinity. In Church of the Advent, Spartanburg, ordained to the holy order of Deacons, Mr. F. M. Hall; Rev. Messrs. Trapier and Hanckel reading the service and Rev. J. D. McCollough preaching the sermon. I also confirmed four white persons.

August 26th, Wednesday. In the afternoon confirmed two white persons, who had been prevented by the inclemency of the weather from being present on Sunday.

August 29th. Divine service was held in Christ Church Greenville.

August 30th, 12th Sunday after Trinity. In the forenoon I preached and confirmed one white person. In the afternoon and evening services were also held by the brethren who were present, the Rector being too sick to be with us.

September 2d, Wednesday. Grace Church, Anderson. At night no congregation could assemble, because of violent rain; but on the next morning the Church was well filled. I confirmed two white persons and Holy Communion was administered.

September 6th, 13th Sunday after Trinity. In St. Paul's Church, Pendleton, preached and confirmed four white persons. In the afternoon Rev, C. B. Walker preached.

September 12th, Saturday. Divine service in Trinity Church, Abbeville.

September 13th, 14th Sunday after Trinity. I preached and confirmed seven white persons—three of them from St. Stephen's Church, Willington. I also ordained to the Holy Order of Priests, the Rev. Ellison Capers, Rev. P. F. Stevens presenting the candidate. There were services in the afternoon and at night.

September 20th, 15th Sunday after Trinity. Visited Mrs. Brooks' Chapel, Edgefield District, accompanied by Rev. Messrs. DuBose and Edward Walker; I preached, and the Holy Communion was administered.

Septembr 21st, Monday. Divine service was held at the residence of Mr. James Lipscomb, and Mr. DuBose preached.

From the 3d of October to the 7th of November I was absent from home for the purpose of attending the General Convention in the City of New York. The proceedings of this body have been laid before the public in the daily papers, and you are acquainted with all their details. The spirit maifested towards the Southern delegates by our Northern brethren was open, kind and confiding, and the history of the Convention established in all minds the entire conviction of our spiritual reconciliation; furnishing a strong proof of the triumph of the Church of God over the powers of the world. The tone of the Convention was remarkable conservative; and this purpose was so clear in the House of Bishops that there need be no apprehension of any interference with the Prayer Book. I beg to call the attention of the Clergy particularly to one specific Canon passed, relative to the prohibition of the Clergy officiating at the marriage of divorced parties. As to the questions now agitating the minds of the Church, and filling its papers, we have cause for profound gratitude to God that they cannot disturb the peace of the Church in South Carolina. I am satisfied that there are among us no extremists. There is not one who would disturb our Christian harmony and brotherly feeling by attempting to introduce measures which would produce discord. I entertain no apprehension of any exhibitions among us tending towards either Ritualism or a sepation from the Church as now constituted. This is a great religi-

ous blessing, and we should acknowledge it as a precious gift from God, in the midst of our manifold trials and calamities.

Brethren, let me earnestly commend to you, peace, love, and fellowship in Christ.

November 21st, Saturday. Divine Service was held in St. David's Church, Cheraw.

November 22d, 24th Sunday after Trinity. Preached and ordained to the Holy Order of Priests Rev. John W. Motte.

In the afternoon and at night two other services were held, Rev. Messrs. John Johnson and P. D. Hay assisting.

November 29th, 1st Sunday in Advent. In Trinity Church, Society Hill, preached and confirmed four white persons.

December 6th, 2d Sunday in Advent. At Florence, preached and confirmed eight white persons. The Church here presents a pleasing prospect of increase. It has been established but a short time, but has advanced rapidly. I preached in the new Church building, which will be soon ready for consecration, and has been built almost entirely by their own resources. The population of the place is steadily increasing, and the congregation of the Church being enlarged.

December 9th, Wednesday. Preached in Marion Court House.

1869, January 3d, 2d Sunday after Christmas. In Grace Chapel, Camden, addressed the candidates, and confirmed ten white persons.

January 10th, 1st Sunday after Trinity. In Grace Church, Charleston, preached and ordained to the Holy Order of Priests, Rev. R. W. Memminger, Rev. Messrs. C. Hanckel, D.D., C. P. Gadsden, and C. C. Pinckney, assisting in the service.

January 12th, Tuesday. Confirmed in private one sick white person belonging to St. John's Chapel.

January 17th, 2d Sunday after Epiphany. Forenoon, preached in St. Paul's Church, and confirmed twenty white persons, Rev. William Capers assisting the Rector in reading the service. In the afternoon, in the Church of the Holy Communion, addressed the candidates for confirmation, and confirmed twelve white persons, and one colored.

January 21st, Thursday. In Grace Church, lectured on confirmation, and confirmed six white persons, one of them from St. John's Church, Winnsboro'.

January 24th, Septuagesima. Preached in St. Michael's Church, and confirmed seven white persons. Afternoon, in St. Luke's Church, preached again and confirmed eleven white persons, one of them from St. Stephen's Chapel, and one colored.

February 7th, Quinquagesima. Preached in Trinity Church, Columbia, and confirmed fifteen white persons.

February 14th, 1st Sunday in Lent. Preached in Zion Church, Richland District, but the weather was unfavorable and the congregation small.

February 16th. Preached in St. John's Church, Richland, and confirmed one white person.

February 28th, 3d Sunday in Lent. Forenoon. In Providence Chapel, Sumter District, the Rev. John Johnson, Missionary in Charge, read the service. I preached and confirmed eight white persons.

March 14th, 5th Sunday in Lent. Church of the Epiphany, Upper St. John's. Preached and confirmed three white persons.

March 17th, Wednesday. Preached in St. Stephen's Church, Pineville, and confirmed three white persons.

March 18th. Preached in the Church of the Redeemer, lately built for the colored people, and confirmed twelve of them.

March 20th, Saturday. In Immanuel Church, (colored,) preached and confirmed fourteen of them.

March 21st, Sunday before Easter. In Trinity Church, Black Oak, preached and confirmed three white persons.

March 22d. At Nazareth Chapel, (colored,) preached and confirmed eighteen colored persons.

Good Friday. Preached in Christ Church, Christ Church Parish, and confirmed eight white persons.

March 28th, Easter, Charleston. Preached in St. Stephen's Chapel in the forenoon, and confirmed five white persons, one

of them from St. Luke's Church. In the afternoon preached in St. John's Chapel, and confirmed nineteen white persons.

April 4th, 1st Sunday after Easter. In Calvary Church, preached and confirmed twenty-three colored peeple, and in the evening at St. Mark's Church, preached and confirmed twelve colored people.

April 25th, St. Mark's day. Preached in St. Matthew's Parish, and confirmed four white persons.

April 29th, Thursday. Preached in Church of the Redeemer, Orangeburg.

May 2d, 5th Sunday after Easter. Forenoon, preached in St. Paul's Church, Summerville. In the afternoon addressed the congregation upon Confirmation, and confirmed ten white persons.

May 9th, Sunday after Ascension. Preached in St. Philip's Church, in this city, and confirmed twenty-eight white persons and one colored, two of them being from St. John's, Berkley.

The whole number of persons confirmed is: Whites, 217: colored, 82. Total, 299.

I have admitted to the Holy Order of Priests Rev. Ellison Capers, J. W. Motte and Rev. R. W. Memminger; and to the Order of Deacons, Mr. E. C. Edgerton, Mr. F. B. Davis and Mr. F. M. Hall.

There are now five candidates for Orders in the Diocese—A. R. Stuart, S. T. Poinier, W. H. Campbell, N. B. Fuller and Edward R. Miles.

Account of Missionary and Diocesan funds entrusted to me: In my hands at the last Convention, $24.35; received since that time from Convention Alms, $40; St. Philip's, Charleston, $180; Grace Church, Camden, $25; Christ Church, Greenville, $16; Trinity Church, Abbeville, $20, and from its Sunday School, 10; Mrs. Brooks' Chapel, $7; Cheraw, $14.50; Anonymous, Va., $10; St. John's, Winnsboro', $20.65; St. Michael's, Charleston, $70; St. Mark's, Clarendon, $8.74; Mr. Levi H. Harris, through Rev. John Egar, $50. In all, $496.25.

Expended since that time: To Rev. P. F. Stevens, for

Church of the Redeemer, $100; Rev. John Johnson, for Mission to Bradford Springs and Providence, $70; Rev. A. H. Cornish, $50; Rev. F. B. Davis, $50, for missionary work at Sumter; Rev. Joseph R. Walker, $20; Rev. L. F. Guerry, $50. In all, $340, leaving in my hands, $156.25.

The amount of Diocesan funds used to exceed much the above account, and the Diocese needs more now than ever. A supply for the last three years has been made by donations from abroad, but these can no longer be expected. There will be required at least $1,000 to meet the necessities of the Missions under the charge of the Bishop. I earnestly appeal to the Churches to raise that amount during the coming year.

I have given Letters Dimissory to the Rev. Robert Wilson, to the Diocese of Maryland; Rev. J. M. Pringle, to the Diocese of Kentucky; and Rev. J. S. Hanckel to the Diocese of Virginia, and have received back again from Texas the Rev. E. A. Wagner.

Since our last Convention four of our clergy have passed from earth—the Rev. Paul Trapier Keith, Rev. John R. Fell, Rev. Charles E. Leverett, and Rev. Francis M. Hall.

Our Brother Keith was well known to us all. His gentle and affectionate disposition, and kind and courteous bearing, with his open, true and manly character, presented one of the finest specimens of the Christian gentleman. He had long ministered at the Church's altars, and preached her Gospel of eternal life. With his own Church he seemed entwined—his congregation thought habitually of their Rector and their Church in union, and when he died it was as if a strong cord was broken in their hearts, rending asunder this union. His health had been feeble for years; we saw it daily and spoke of it often, and yet when he was taken from us, it seemed to us sudden, and an unexpected sadness threw its shadow over our hearts. Let us cherish his memory, and make it a power to knit us closely together.

Our Brother Fell was retiring and gentle, and full of human charity; if he had an enemy it is not known; *he* certainly was no man's enemy. Ill health prevented his laboring steadily in the ministry, but his heart was in the work; he loved his Mas-

ter's cause, and sought with his utmost powers to promote it. His death was somewhat sudden, but he had been sinking down to it so gradually and quietly, that it was not a surprise. A meek, quiet and pious spirit passed on to its repose with God.

Our brother Leverett was not a native of this State, but came early in life to Edisto Island as a teacher. Some time after he became a candidate for orders, and being subsequently ordained, united the office of his ministry with his school duties. He was successful in both, and Edisto has always remembered him as a faithful instructor, and a vigorous and efficient preacher of the gospel. He removed thence to Sheldon Church, and thence to the neighborhood of Columbia, about the commencement of the war. At its close, he was reduced in circumstances and broken in constitution. He soon fell into a painful and certain decline; so distressing was his illness finally, that under the influence of the sufferings of earth, and the clear and sustaining hope of heaven and immortal life, he earnestly longed to depart and be with Christ. He was a scholar, a man of practical understanding, and of perfectly honest and unflinching purposes, he was a true christian, and his last days threw out a strong light of sustaining faith uniting with the prospective joys of heaven.

The death of our brother Hall, the youngest of the four, and but a few months in his ministry, was a severe shock to all who knew him well. He was a scholar and a student, pious and earnest, and ripening fast towards a mature manhood in Christ. Having just taken charge of his Parish, the hearts of his people were daily drawing closer to him; their confidence in him increased, and their hopes enlarged of his future usefulness in the ministry. His health had been long feeble, but his disease not thought to be dangerous; his last illness was short and sharp; he seemed to be certainly dying, and most quietly preparing for it. On the Sunday before his death, I was with him in Church; before the week had closed, he was no more; with a calm, Christian confidence, he went to his heavenly home. He is the second of the students of our Seminary who found an early grave, almost immediately after their ordination. F. M.

Hall and Walter C. Guerry will remain long in the memories of their Professors and fellow students. We pass away, Brethren—but "our life is hid with Christ in God, and when Christ, who is our life, shall appear, then shall we also appear with him in glory."

At our last Convention it was resolved, that the Bishop be requested to consider the propriety of sending agents to our sister Dioceses to collect money in behalf of this Diocese, and also subsequently resolved, that the claims of the Professors of the Seminary should be considered as paramount upon any funds collected. In pursuance of these resolutions, I constituted the Rev. J. S. Hanckel, the agent of the Diocese, for this purpose. He went to the North and labored most faithfully in this cause. It was, however, the season of the General Convention, and the Churches were crowded with applicants. Mr. Hanckel succeeded in obtaining $1,640, besides his expenses, while abroad, and $315 were subsequently sent to him. The amount of $1,640 was equally divided between the Professors, being $820 apiece, and was received by them in full payment of their salaries. The remaining sum of $315 was distributed among the clergy of the Diocese agreeably to the requests of the several donors. Mr. Hanckel's report is present, and will be read whenever the Convention desires. Permit me very earnestly once again to commend to your confidence and patronage the Parochial School of the Church of the Holy Communion, established by the Rev. A. T. Porter, and under his control and government. Within the range of its purpose and application it is the most extensively practical and valuable institution in the Diocese. In its operations it reaches the whole State, and has already brought under its influences youths who, in the present condition of our affairs, would be otherwise deprived of such benefits, and has placed them under an educational, moral system, which perhaps without it they could never have obtained at all. Thus it has reached the anxious hearts of many impoverished parents, and furnished the most appropriate employment to their sons in one of the most important periods of their lives. There are at present residing in the

Home seventy-four boys, and it is proposed to increase the number to one hundred as soon as practicable. There are also nearly two hundred and fifty residing in the city who attend the day school. While a small payment has been made by some of these, the School has been supplied chiefly by friends from abroad. We invoke their continued interest, as the Church in the region from which these youths come is still in an impoverished and depressed condition, and we particularly solicit the aid of those at home, that thus it may appear that we do not appeal tc others until we have first exhausted our own resources. I add, with much pleasure, that the correct deportment and improvement of these boys have met with the approval of all interested and that a distinctive religious influence has been manifested among them. The University of the South is now in operation, and soliciting aid and patronage. A sufficient amount of money has been collected in England to secure the buildings necessary for present purposes, and the institution is progressing with a competent Faculty and a small number of students. There has hitherto been found a difficulty in obtaining a quorum at the regular meeting of the Trustees; this has been occasioned by the inability of those appointed by the several Dioceses to attend. I have been requested to suggest to the Convention that the "Bishop of the Diocese be authorized to fill any vacancy which may occur in the interval between the two Conventions. It is thought in this way a quorum may be secured: as if a Trustee finds that he cannot be present, he can resign, and the Bishop can appoint some one who can attend."

In conclusion, brethren, allow me to express the hope that the light of a better day is dawning upon us. We have, I trust, reached the lowest point of depression, and are steadily advancing upwards. There is a more settled condition in the affairs of the State generally which is propitious to intellectual and religious culture; financial resources are more secure, and there is more confidence for the future; men's minds seem relieved and returning to the regular progressions of society. The heart of the Church, too, is beating more hopefully, and the signs of religious life becoming more apparent; there seems also an increasing

spirit of return among our colored people to their old homes and churches. We have much to regret, however, that many of our old parishes are yet unsupplied with regular ministrations—some have none at all. The authorities of the Church to whom is committed the duty and responsibility of supplying the means of life to the destitute are fully alive to these important truths, and successfully engaged in the necessary operations. We call upon those who need our aid to unite with us in this work. Let them show a living interest in their religious condition, and a disposition to help themselves as far as possible in union with those who earnestly desire to help them. Sincere efforts and willing hearts will restore the waste places of the Church. God grant to us all the spirit of zeal, and love and faith. Let our souls be joined in heavenly concord, and our lives strong in Christian activity, and all will yet be well.

Very affectionately,
Your Brother in Christ,
THOMAS F. DAVIS.

APPENDIX II.

Parochial, Missionary, and other Reports.

ST. PHILIP'S CHURCH, CHARLESTON.

REV. W. B. W. HOWE, RECTOR.

Baptisms, White, Infants, 27, Adults, 1,	28
Confirmations, White, 27 ; Colored, 1,	28
Communicants, White, 385 ; Colored, 6,	391
Non-Communicants, White,	147
Children under Fourteen, White,	184
Families, White,	185
Marriages, White, 6 ; Colored, 1,	7
Burials, White,	19
Sunday School, Teachers,	13
Scholars,	124

Subjects of Instruction, Jackson's Questions, Beaven's Church Catechism, Calvary Catechism.

Children Catechised in Advent and Trinity Seasons.

Public Worship, 52 Sundays, 96 other days: whole number of times, 200.

Contributions,	Communion Alms,	$1162 19
	Salary,	2500 00
	Schools,	131 00
	City Poor,	825 17
	Missions, Diocesan,	544 00
	Episcopate,	254 00
	Convention,	20 00
	Total	$5436 36

Our Parish visitors, ten in number, continue to visit and relieve the poor of Ward 3, and to supply them with means to carry on their work of Christian Charity, the offertory of the 3d Sunday in every month is devoted.

The Sunday School we are glad to report as being in a prosperous and thriving condition, and the children interested.

ST. JAMES', SANTEE.

REV. THOS. F. GADSDEN, MISSIONARY.

Baptisms, Infants,*		7
Communicants,		15
Non Communicants,		13
Families,		10
Marriages,		1
Contributions, Communion Alms,		$10 00
Missions, Diocesan,		45 00
Episcopate,		20 00
Convention,		20 00
	Total	$95 00

ST. ANDREW'S PARISH.

[*Vacant.*]

ST. BARTHOLEMEW'S PARISH.

[*Vacant.*]

CHRIST CHURCH PARISH.

REV. THOS. F. GADSDEN, RECTOR.

Baptisms, White Infants, 10, Adults, 2; Colored Infants 4.	16
Confirmed, White,	8
Communicants, Admitted,	8
Added by removal,	4

* Where not specified, the Statistics relate to Whites.

Communicants, Lost by removal,		4
Died,		3
Suspended,		1
Present Number, White, 50; Colored, 4;		54
Non-Communicants,		70
Families, White, 40; Colored, 2;		42
Marriages, White, 2; Colored, 1;		3
Burials, White, 8; Colored, 2;		10
Children catechised ten times,		30
Sunday School, Teachers,		12
Scholars,		61
Subjects of Instruction, Hymns and Mrs. Weston's, Hobart's, and Beaven's Catechisms.		
Public Worship, At Mount Pleasant, 44 Sundays, 50 other days, At Santee, 4 Sundays, 2 other days; whole number of times, 144.		
Contributions, Communion Alms.		$53 75
Schools,		28 20
Missions, Diocesan,		36 15
Domestic,		6 13
For Missionary Papers,		11 25
Episcopate,		10 00
Convention,		10 00
		$155 48

Dear Bishop:

Since January, 1869, by invitation of the Vestry of St. James', Santee, and with your approval, I have taken charge of that Parish, in connection with my own. I spend about one week in each month there, ministering both to the white and the colored. On each occasion I administer the Holy Communion, which had not been celebrated there since April, 1865. Lay-Reading services are held on the Sundays of my absence, as also in Christ Church Parish once a month.

I distribute, as occasion serves, Bibles, Prayer Books, Missionary and other religious papers.

During the present year I have recommended the Society for

the Advancement of Christianity to special attention. I have taken up collections in both Parishes in aid of its funds, and there are now altogether 22 members of that Society.

Among the Colored People, besides preaching myself, I have striven to encourage family prayer, and the instruction of their own children by the parents, and by their white employers.

Very Respectfully, Yours,

THOS. F. GADSDEN.

ST. JOHN'S, BERKLEY.

[*Vacant.*]

ST. THOMAS' AND ST. DENNIS'.

REV. E. C. LOGAN, RECTOR.

Baptisms, Infants,		4
Communicants, Died,		1
Present Number, White, 34; Colored, 35;		69
Non-Communicants,		21
Children under Fourteen,		32
Families,		17
Burials,		4
Public Worship, whole number of times,		77
Contributions, Communion Alms,	$40	12
Other parochial objects,	3	70
Missions, Foreign,	7	00
	$50	82

Thirty-five of the above stated times of preaching were exclusively to colored congregations. I find no difficulty in getting the negroes to attend where they can have the service all to themselves, but they are backward to attend with the whites. Two months, last fall, I was absent from my Parish on account of sickness in my family. During that time I preached repeatedly for the Rector of the Church in Spartanburg.

I instruct statedly a class of colored catechumens, and, in summer, I have a white Sunday School at the Cainhoy Church.

ST. HELENA, BEAUFORT.

REV. J. R. WALKER, D. D., RECTOR.

Baptisms, Infants,	10
Confirmed,	7
Communicants, Present number,	74
Non-Communicants, (about)	35
Children under Fourteen, (about)	46
Families,	29

There are about twelve other families, not of the Church, irregularly atiending on our services.

Marriages,	6
Burials,	6

Children catechised and in the Sunday School frequently addressed and instructed, 30

Sunday School, Teachers,	7
Scholars,	30

Public Worship, 52 Sundays, 43 other days: whole number of times, 146.

Contributions, Missions, Diocesan,	$10 00
General,	14 00
Episcopate,	20 00
Convention,	10 00
Total	$54 00

The Church Parsonage, desolated during the war, has, by the kindly contribution of friends, chiefly in Virginia and Maryland, been sufficiently restored to be occupied as it is now by the Rector.

PRINCE GEORGE'S, WINYAW.

REV. A. GLENNIE, RECTOR.

Baptisms, White Infants, 11; Colored Infants 2,	13
Communicants, Admitted,	3
Added by removal, White, 3; Colored, 1;	4

Communicants,	Lost by removal,	3
	Died,	1
	Present number, White. 72; Colored, 12;	84
Non-Communicants,		50
Children under Fourteen,		58
Families, White, 45; Colored, 5;		50
Marriages, White, 3; Colored, 3;		6
Burials, White 8; Colored, 1;		9
Children catechised forty-one times,		21
Sunday School, Teachers,		4
	Scholars,	21
Public Worship, 51 Sundays, 74 other days; whole number of times,		164
Contributions, Communion Alms,		$149 04
	Episcopate,	25 00
	Total	$174 04

PRINCE FREDERICK'S, PEEDEE.

[*Vacant.*]

ST. MICHAEL'S, CHARLESTON.

REV. R. S. TRAPIER, RECTOR.

Baptisms, Infants,		15
Confirmed,		8
Communicants,	Admitted,	7
	Lost by removal,	2
	Died,	4
	Present number, White, 195; Colored, 3;	198
Non-Communicants,		50
Children under Fourteen,		50
Families,		91
Marriages,		3
Burials,		14
Sunday School, Teachers,		5
	Scholars,	43

Subjects of Instruction, Catechism, &c.,

Public Worship, 31 Sundays, 46 other days: whole number of times, 77.

Contributions,	Communion Alms,	$214 40
	Salary,	2000 00
	Schools,	5 35
	Missions, Diocesan,	221 75
	Episcopate,	260 00
		$2701 50

This Report, in part, extends only from Oct. 24th, 1868, at which time I took charge of the Parish.

R. S. TRAPIER.

ST. MARK'S, CLARENDON.

REV. F. BRUCE DAVIS, (DEACON,) IN CHARGE.

Communicants,	Admitted,	1
	Added by removal,	1
	Present number,	29
Non-Communicants,		52
Children under Fourteen,		9
Families,		15
Marriages,		2
Burials,		1
Sunday School,	Teachers,	2
	Scholars,	6
Public Worship, 19 Sundays, 1 other day, number of times,		20
Contributions,	Commnnion Alms,	$21 00
	Salary,	125 00
	Missions, Diocesan,	21 25
	Total,	$167 25

ALL SAINTS', WACCAMAW.

[*Vacant.*]

ST. LUKE'S PARISH.

[*Vacant.*]

ST. MATTHEW'S PARISH.

REV. S. MELLICHAMP, MISSIONARY.

Baptisms, Infants	4
Confirmed,	4
Marriages,	4
Burials,*	3
Communicants,	23
Non-Communicants,	15 to 20
Children under fourteen,	15
Families,	15
Sunday School, Teachers,	2
Scholars,	8

Catechising occasionally.

Bible Class throughout the Summer.

Public worship, 35 times.

In St. Matthew's I have great cause to thank God and take courage in the humble hope that the Lord is manifestly with us for good. The young men especially seem to be pressing into the Church, and, I trust, not only professing, but possess the truth as it is in Jesus. With regard to the Minister's support, and Church contributions, the prostration still continues, and not much is done, but I am persuaded it is not for lack of will, but means.

ST. DAVID'S, CHERAW.

REV. JNO. W. MOTTE, RECTOR.

Baptisms, White, Infants, 5; Colored, Infants, 1,	6
Communicants, Admitted,	1
Lost by Removal,	5
Present number,	57

* Statistics from the Church of the Redeemer, Orangeburg, are included in the items above.

Non-Communicants,	27
Children under fourteen,	40
Families,	32
Marriages, White, 4; Colored, 1,	5
Burials, White, 2: Colored, 2	4
Children Catechised eight times,	30
Sunday School Teachers,	7
Scholars,	47

Subjects of Instruction, Ch. Catechism, Scripture Questions, Catechism on the Church.

Public Worship, 49 Sundays, 50 other days, No. of times 148.

Contributions,	Communion Alms,	$ 51 52
	Salary,	600 00
	Episcopate,	32 50
	Convention,	10 00
	Other Objects,	33 91
	Total,	$727 93

CHURCH ON EDISTO ISLAND.

REV. WM. JOHNSON, RECTOR.

Baptisms, White Infants, 5; Colored, Infants, 2, Adults, 14,	21
Communicants, Admitted, Colored,	16
Added by removal,	2
Lost by removal,	4
Died,	1
Present number, Whites, 40; Colored, 60,	100
Non-Communicants; White, 25, Colored, 150	175
Children under fourteen,	16
Families,	24
Marriages, White, 2; Colored 4,	6
Burials,	4
Children Catechised twenty times,	12
Sunday School Teachers,	6

Sunday School Scholars, 30

Subject of instruction, Ch. Catechism.

Public Worship, on 50 Sundays, 20 other days, No. of times 107.

Contributions, Communion Alms, $24 00

The condition of that part of my parochial charge composed of colored people, is decidedly encouraging. The services are well attended. The Communion is administered to them once every month during the Summer, in the Church on the Island. And in the winter, when the white people are on the Island, they commune together; both on the regular communion days, and on those days that are considered more especially appropriated to services for the colored people. At their own request the alms are received from them on their Communion days, and are applied for the most part to the purchase of wine for their use at Communion.

I regret that I cannot make a report equally favorable regarding the white people.

CLAREMONT, STATEBURG.

REV. T. N. LUCAS, *OFFICIATING.*

Communicants, Lost by removal, White, 2; Colored 1,	3
Died,	1
Present number,	37
Children under fourteen,	45
Families, White 22; Colored 2,	24
Children Catechised once,	8
Public Worship on Sundays as the rule.	
Contributions, Communion Alms,	$ 37 00
Salary,	400 00
Episcopate,	25 00
Convention,	10 00
Total,	$472 00

This report dates from September of last year, when the Rev.

R. Wilson resigned his charge of the parish. Since then, at the request of the Vestry, I have been holding services in the Church on Sundays when not prevented by the weather or other circumstances. The congregation is very small, I propose therefore, giving hereafter, a service to the Church in Sumter once a month, if practicable.

ST. PAUL'S, RADCLIFFEBORO'.

REV. W. W. LORD, D. D., RECTOR.

REV. C. HANCKEL, D. D., HONRORAY RECTOR.

Baptisms, Infants, 15; Adults, 1,	16
Confirmed,	20
Communicants, Present number,	200
Families,	85
Marriages,	6
Burials,	11
Children Catechised five times,	20
Sunday School Teachers,	9
Scholars,	50
Contributions, Communion Alms,	$260 00

TRINITY CHURCH, COLUMBIA.

REV. P. J. SHAND, RECTOR.

Baptisms, White Infants 19, Adults 3; Colored Infants, 1,	23
Confirmed,	15
Communicants, Admitted,	12
Added by removal,	2
Lost by removal,	2
Died,	3
Present number, White, 120; Colored 3,	123
Non-Communicants,	61
Children under fourteen,	65

Families,	70
Marriages, White 9, Colored, 1,	10
Burials,	11

The teachers in the Sunday School are 5 White—the num- of Scholars vary from 15 to 30. The destruction of the Sunday School building by the fire of 1865, has caused great inconvenience, and interfered with the increase of scholars, and the prospects of the School. The children are usually catechised once a month. The collections have been for objects outside the Parish. One has been made for the *Bishop's Fund*, and one for the Advancement Society.

ST. PAUL'S, PENDLETON.

REV. A. H. CORNISH, RECTOR.

Baptisms, Infants,	2
Confirmed,	1
Communicants, Lost by removal,	12
Present number, White, 53, Colored, 7,	60
Non-Communicants,	55
Children under fourteen,	40
Families, White, 29, Colored, 3,	32
Belonging also to other congregations,	4
Marriages,	6
Burials,	3
Children Catechised,	50
Sunday School Teachers,	7
Scholars,	50

Subjects of Instruction, Bible and Prayer Book, with several explanatory works.

Public Worship, on 36 Sundays; No. of times,	81
Contributions, Communion Alms,	$ 49 41
Salary,	300 00
Fence around Church,	150 00
Convention,	10 00
Missions, Foreign,	2 37

Contributions, Young Christian Soldier,	5 00
Total,	$516 78

CHRIST CHURCH, GREENVILLE.

REV. ELLISON CAPERS, RECTOR.

[*No Report.*]

GRACE CHURCH, CAMDEN.

REV. JOHN JOHNSON, RECTOR.

Baptisms, Infants, 8: Adults, 3,	11
Confirmed,	10
Communicants, Admitted,	10
Lost by removal, White, 7; Colored, 2,	9
Died,	2
Present number, White, 70; Colored, 3,	73
Non-Communicants,	54
Children under Fourteen,	48
Families, White, 38: Colored, 2,	40
Marriages,	5
Burials, White, 9; Colored, 2,	11
Children catechised,	54
Sunday School, Teachers,	6
Scholars,	30
Subjects of Instruction, Church Catechism, Hymns, Bible Questions.	

Public Worship, 47 Sundays, 15 other days, whole number of times, 107.

Contributions, Communion Alms,	$110 25
Salary,	700 00
Missions, Diocesan,	88 85
Episcopate,	90 00
Convention,	10 00
Other objects,	17 00
Total,	$1016 10

Since the burning of the Church building, two years ago, I have had no more grateful intelligence to report than the prospect now of the speedy erection of a new Church. The work, it is expected, will be begun and perhaps completed within this year. The site has been changed for one more central than the first, and although the congregation must content itself with a structure of very limited cost, yet we are determined to give it every advantage of situation and accommodation. With hopeful hearts we invoke God's blessing on the work, and commend it to the remembrance of our brethren. Seldom has a more praiseworthy exhibition of zeal and diligence been presented than among the ladies and children of this congregation. In little more than a year, and in a small community, they have contributed, through their industry, enterprise, and self-denial, $1000, towards the re-building fund, and they are by no means yet weary in their well-doing. They have been seconded by the congregation at large, and aided by the towns-people.

By arrangement with the Rev. F. B. Davis, the services have been sustained on those fourth Sundays of every month, when I go to the Bradford Springs and Providence; and at his request I have occasionally exchanged with him in appointments at St. Mark's, Clarendon, and the Church of The Holy Comforter, Sumter.

TRINITY CHURCH, SOCIETY HILL.

REV. P. DAWES HAY, RECTOR.

Baptisms, Infants, 2, Adults, 1,	3
Confirmed,	4
Communicants, Admitted,	4
Added by removal,	1
Lost by removal,	3
Died,	1
Present number, White, 25; Colored, 1,	26
Non-Communicants,	8
Children under Fourteen,	28
Families,	12

Burials,		1
Children catechised eight times,		9
Public Worship, on 47 Sundays, 35 other days, number of times, 126,		
Contributions, Communion Alms,		$88 98
Salary,		800 00
Convention,		10 00
University of the South,		13 45
Total,		$912 43

HOLY TRINITY, GRAHAMVILLE.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms, White Infants, 2; Colored Infants, 2, Adults, 11,		15
Confirmed,		6
Communicants, Admitted, White, 1; Colored, 11,		12
Lost by removal, White, 9; Colored, 1,		10
Died,		2
Present number, White, 26; Colored, 28,		54
Families,		20
Marriages,		3
Burials,		1
Public Worship, 7 Sundays, 22 other days, no. of times,		49
Contributions, Communion Alms,		$3 61
Missions, Diocesan,		66 74
Total,		$62 35

The report shows that 17 of the former communicants have returned to the Church, and 11 have been added by baptism. Here the Missionary feels his greatest difficulties. Being unable to go in and out among them, and watch over them, he is compelled to act without that knowledge which he feels to be all important. He has been compelled to appoint one of their own class to act as supervisor, and has endeavoured to make each sponsor a watch over those for whom they are the witnesses. He strives to be faithful, and looks alone to God in Christ for

success. May He overrule all to His glory, and the salvation of souls! This community also are unable to support a Pastor. Five or six deaths took place in the absence of the Missionary. Over these Mr. W. C. Howard read the Burial Service. These are not reported above.

TRINITY CHURCH, EDGEFIELD.

REV. E. T. WALKER, RECTOR.

Baptisms, Infants, 2, Adults, 1,		3
Communicants, Admitted,		2
	Lost by removal,	4
	Died,	1
	Present number,	24
Non-Communicants,		20
Children under fourteen,		26
Families,		10
Marriages,		1
Burials,		1
Children catechised,		50
Parochial School, Teachers,		1
	Scholars,	7
Sunday School Teachers,		4
	Scholars,	26

Public Worship, on 45 Sundays, 40 other days, No. of times, 150.

Contributions, Missions, Diocesan,		$ 15 00
	Domestic,	5 00
	Episcopate,*	10 00
	Convention,	5 00
	Other Objects,	160 00

*Also in bonds $500 00.

ST. JOHN'S, FAIRFIELD.

REV. R. W. MEMMINGER, RECTOR.

Baptisms, Infants,		4
Confirmed,		1
Communicants, Admitted,		1
	Added by removal,	5
	Lost by removal,	1
	Died,	1
	Present number, White, 45; Colored 4,	49
Non-Communicants, White, 17, Colored, 1,		18
Children under Fourteen, White, 20; Colored, 4,		24
Families, White 22; Colored, 1,		23
Burials,		4
Children catechised, White, 20; Colored, 4,		24
Sunday School, Teachers,		5
	Scholars, White, 20; Colored, 4,	24
	Subjects of Instruction, Prayer Book and Bible Questions,	
Public Worship on 50 Sundays,		
Contributions, Communion Alms,		$ 52 35
	Salary,	500 00
	Schools,	5 25
	Other Parochial Objects,	64 00
	Missions, Diocesan,	38 35
	Episcopate,	31 35
	Total,	$691 30

It gives me great pleasure to report that since my last report, the Congregation of St. John's have succeeded in re-building their Church. It is a neat and elegant structure, made of wood, after the Gothic Style of Architecture, and now thank God we are enabled to worship Him in a temple of our own.

I must also report my ministrations at St. Stephen's Church, Ridgeway. Once every month I officiate at St. Stephen's. The congregation proper consists of about 4 families. They have

contributed to Communion Alms,		$5 10
Diocesan Missions,		14 30
	Total,	$19 40

ST. PHILIP'S, BRADFORD SPRINGS.

REV. JOHN JOHNSON, RECTOR.

Present No. of Communicants, White, 9 ; Colored, 2,	11
Non-Communicants,	14
No. of Families, (Episcopal,) White, 5, Colored, 2,	7
(Non-Episcopal), .	3
Services on Sundays,	11
Amount of Alms,	$ 6 00
Missionary Contributions,	16 00
Salary of Minister,	75 00
Total,	$97 00

Services rendered once a month.

According to arrangements made of late years, this Church and St. Matthew's Chapel, Providence, distant seven miles, and originally an off-shoot from the Church of the Holy Cross, Claremont, have been practically included in the same cure. And it is worthy of consideration, whether the relations of the Chapel may not advantageously be changed, and permamently consolidated with St. Philip's Church. I shall be better able to judge and give an opinion at the end of another year. Certainly, thus far, by the blessing of God, and apparently favoring circumstances, the attendance and increase of communicants at the Chapel have been encouraging.

St. Matthew's Chapel, Providence, has had services on Sunday 10 times.

Twice prevented by bad weather.

Number of Baptisms, Adults,	3
Persons Confirmed,	8
Communicants Added,	9

Number of Communicants, Removed,	2
at present,	11
Families, (Episcopalian),	4
(Non Episcopal),	6
Contributions of all kinds,	$16 00

Average attendance of 30 persons.

TRINITY CHURCH, ABBEVILLE,

REV. W. P. DUBOSE, RECTOR.

Baptisms, Infants, 8; Adults, 1,	9
Confirmed,	6
Communicants, Admitted,	5
Added by removal,	1
Lost by removal,	3
Died,	3
Present number,	51
Non-Communicants,	12
Children under fourteen,	37
Families,	23
Marriages,	2
Burials,	4
Children Catechised twelve times,	32
Sunday School Teachers,	6
Scholars,	32

Public Worship, on 50 Sundays, 55 other days, No. of times 152.

Contributions, Communion Alms,	$97 00
Salary,	600 00
Other Parochial Objects,	46 25
Missions, Diocesan,	120 00
Domestic,	10 00
Episcopate,	75 00
Convention,	10 00
Other Diocesan Objects,	65 00
Total,	$1023 25

CHURCH OF ST. THADDÆUS, AIKEN.

REV. J. H. CORNISH, *LATE* RECTOR.

Baptisms, Infants,	3
Communicants, Admitted,	3
Added by removal,	12
Lost by removal,	3
Died,	2
Present number,	66
Families,	34
Marriages,	3
Burials, White, 8; Colored, 2,	10
Sunday School, Teachers,	5
Scholars, White, 30; Colored, 12,	42
Subjects of Instruction, The Catechism, Collects, Epistles and Gospels,	
Public Worship, 25 Sundays, 16 other days, no. of times,	65
Contributions, Communion Alms,	$23 89
Salary, from offertory,	76 90
Episcopate,	10 00
Total,	$110 79

There were no services in St. Thaddæus' Church, except the Sunday School, during the absence of the Rector for three months last Fall. Public worship is reported up to the first day of March, 1869; since which time, except one Sunday when the Church was closed, services have been continued by Rev. J. G. Drayton.

On the 8th of February, 1869, I sent to the Vestry my resignation of the Parish, to take effect on the 15th of May, 1869.

ZION CHURCH, RICHLAND.

REV. W. H. HANCKEL, RECTOR.

Baptisms, Infants,	3
Communicants, Admitted,	1

Added by removal,		3
Lost by removal,		7
Present number,		21
Children under fourteen,		16
Families,		12
Marriages, White, 3; Colored, 2,		5
Burials,		3
Public Worship, on 23 Sundays, 1 other day, No. of times,		24
Contributions, Communion Alms,	$ 12	85
Salary,	350	00
Missions, Diocesan,	6	35
Total,	$369	20

CHURCH OF THE EPIPHANY, LAURENS.

[*Vacant.*]

As Warden of the Church of the Epiphany, Laurens, I beg to report that no service has been held in this Church since November, 1867, except on two Sabbaths, by the Rev. J. W. Motte while on a visit to his family; that the Church Building, before much out of repair, has been put in thorough good order. The former congregation has been much scattered since the war (one removed by death) and now consists of *three* families; communicants, 10; also 2 other communicants in the District, not residing at Laurens C. H.

We patiently wait God's time to have the service of the sanctuary restored to us as a congregation.

Very respectfully,

J. WARD MOTTE,

Warden, &c.

GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, RECTOR.

Baptisms, Infants,	16

Confirmed,	6
Communicants, Admitted,	18
Added by removal,	12
Lost by removal,	10
Died,	5
Suspended,	1
Present number,	200
Non-Communicants,	200
Children under Fourteen,	250
Families,	135
Marriages,	3
Burials,	9
Children catechised ten times,	120
Sunday School Teachers,	17
Scholars,	125

Subjects of Instruction, Catechism, Union Questions, Jackson's Questions.

Public Worship, 52 Sundays, 66 other days, whole number of times, 170.

Contributions, Communion Alms,	$582 00
Salary,	2000 00
Schools,	71 00
Other Parochial Objects,	245 00
Missions, Diocesan,	100 00
Episcopate,	1121 00
Convention,	20 00
Other objects,	485 00
Total,	$4624 00

The Society, for the relief of poor has continued its labors of love, and distributed $1000, in weekly and monthly donations to the sick and destitute. I have also disbursed over $600, among families not accustomed to solicit charity, from funds entrusted to me by benevolent individuals for this purpose.

My congregation has responded liberally to the appeal of the Convention for the relief of the Bishop, and subscribed $1021, to that fund.

ST. LUKE'S CHURCH, NEWBERRY.

[*Vacant.*]

Rev. E. T. Walker, reports that "This Church, though now in a sad state, and very near utter ruin, will, in a few weeks, be re-opened."

CHURCH OF THE ADVENT, SPARTANBURG.

REV. J. D. McCOLLOUGH, RECTOR.

Baptisms: Infants, White, 7, Colored, 1;		8
Confirmed,		6
Communicants, Admitted,		7
Added by removal, *Colored*,		1
Lost by removal,		14
Died,		3
Present number, White, 63; Colored, 1,		64
Non-Communicants,		10
Children under Fourteen,		42
Families,		21
Burials,		1
Parochial School, Teachers,		9
Scholars,		45
Sunday School, Teachers,		6
Scholars,		28
Subjects of Instruction, Bible, Prayer Book, Lessons of the Christian Year.		
Public Worship, on 51 Sundays, 109 other days, number of times, 223,		
Contributions, Communion Alms,		$87 20
Salary,		296 90
Other Parochial Objects,		9 38
Missions, Diocesan,		10 00
Domestic,		4 50
Episcopate,		34 00
Total,		$441 98

I have been assisted, as heretofore, by my brethren, the late Professors in the Seminary. 64 of the services reported were by them.

The Parochial School is still taught gratuitously by young ladies of the congregation.

CHURCH OF THE HOLY COMMUNION, CHARLESTON.

REV. A. T. PORTER, RECTOR.

Baptisms, Infants, White, 34, Colored, 3: Adults, 1 White,		38
Confirmed, White, 19; Colored, 1,		20
Communicants, Admitted,		20
Lost by removal,		5
Died,		2
Present number, White, 125; Colored 12,		137
Non-Communicants,		65
Children under fourteen,		204
Families,		72
Marriages, White, 7; Colored, 4,		11
Burials, White, 9; Colored, 2,		11
Children catechised 52 times, 140 White, 25 Colored,		165
Parochial School, Teachers,		11
Scholars,		250
Sunday School Teachers,		14
Scholars, 140 White, 25 Colored,		165
Subjects of Instruction, Bible, Prayer Book, Evidences of Christianity, History of the Church,		
Public Worship every Sunday, and Festivals, and daily morning prayer. During Lent, service Morning and Evening, with lecture twice a week,		
Contributions, Communion Alms,		$101 74
Salary,		1200 00
Other Parochial Objects,		5140 00
Missions, Diocesan,		100 00
Episcopate,		100 00

Contributions, Convention,	20 00
Total,	$6661 74

Have a flourishing Parochial School of over 250 children, a Church Home for Boys—74 inmates ; have raised $15,000 in the past year, abroad and at home for its support ; have enlarged and improved the Church, at a cost of seven thousand dollars, adding 30 pews to same, and paid for it ; have purchased a house, adjoining Church, for the Home, at a cost of $5100, and paid $3400 on it : for all of which God's name be praised !

CHURCH OF THE HOLY APOSTLES, BARNWELL.

REV. B. B. SAMS, RECTOR.

Baptisms, Infants,	2
Communicants, Added by removal,	1
Lost by removal,	2
Present number,	18
Non-Communicants,	21
Children under Fourteen,	22
Families,	14
Marriages, White, 1 ; Colored, 1,	2
Burial,	1
Children catechised,	7
Sunday School, Teachers,	2
Scholars,	7
Subjects of Instruction, Bible, Prayer Book, Catechism, Bible Lessons,	
Public Worship, 46 Sundays, 3 other days,	
Contributions, Communion Alms,	$20 00
Missions, Diocesan,	7 00
Episcopate,	10 00
Convention,	5 20
Total,	$42 20

CALVARY CHURCH, GLENN SPRINGS.

REV. J. D. McCOLLOUGH, RECTOR.

Communicants, White, 25; Colored, 1,		26
Non-Communicants,		9
Children under Fourteen,		6
Families,		9
Public Worship, on 5 Sundays, 6 times,		
Contributions, Communion Alms,	$5	90
Salary,	20	00
Episcopate,	10	00
Total,	$35	90

This report covers only the period from January last, at which time I became again the Rector of this Parish.

GRACE CHURCH, ANDERSON C. H.

REV. A. H. CORNISH, *MINISTER OFFICIATING.*

Baptisms, Adults, 1, Infants, 3,		4
Confirmed,		2
Communicants,		16
Families,		27
Marriages,		1
Burials,		2
Sunday School, Teachers,		7
Scholars,		30
Public Worship, 12 Sundays, whole no. of times,		34
Contributions, Communion Alms,	$34	20
Convention,	10	00
Total,	$44	20

Also 28 subscribers to the Advancement Society.

CHURCH OF THE REDEEMER, ORANGEBURG.

REV. S. MELLICHAMP, MISSIONARY.

Communicants,	22

Non-Communicants,	15 to 20
Children under fourteen,	20
Families,	15

Public Worship 50 times.

I have been much discouraged latterly in Orangeburg, from the apparent lack of zeal and interest on the part of some, although there are many exceptions and we still hold our own in point of numbers, as may be seen from Report, and still we are in hope that God will raise up His power, and come among us with His reviving Grace.

ST. JUDE'S CHURCH, WALTERBORO'.

REV. E. E. BELLINGER, RECTOR.

Baptisms: Infants, White, 5, Colored, 1,	6
Confirmed,	4
Communicants, Admitted,	3
Added by removal,	1
Lost by removal, White, 4; Colored, 7,	11
Died,	3
Present number, White, 50; Colored, 8,	58
Non-Communicants,	61
Children under Fourteen,	64
Families, White, 35; Colored, 6,	41
Marriages,	2
Burials, 4 White, 1 Colored,	5
Children catechised ten times,	29
Sunday School Teachers,	5
Scholars,	29
Subjects of Instruction, Church Catechism, Hymns, &c.	

Public Worship, 13 Sundays, 36 other days, whole number of times, 63.

Contributions, Communion Alms,	$ 18 55
Missions, Diocesan,	33 17
Episcopate,	4 00

Contributions, Convention,	5 00
Total,	$60 72

Of the services reported, one in Combahee, was for the colored people. It was well attended. At Walterboro' the colored population have gradually withdrawn from the services of the Church. This is due in a measure to my having been compelled for a time to give up the special services for them, but chiefly from the evil influences of preachers of their own class, whom I have everywhere found to be the most violent opposers of the labors of the Missionary. In addition to the services reported, I officiated in Charleston, one Sunday and one other day, 3 times; In Summerville, two days, 3 times. During the year I officiated in all on 45 Sundays, and 88 other days, 211 times; preaching 205 times. For two months I was prevented by sickness from attending to the duties of the mission, but through the goodness of God I have been in great measure restored, though my powers of endurance are not as great as they were previous to my sickness.

CHRIST CHURCH, MAR'S BLUFF.

REV. A. MOORE, RECTOR.

Baptisms, Infants,	3
Communicants, Present number,	19
Families,	14
Public Worship, on 39 Sundays, 39 times.	
Contributions, Communion Alms,	$ 56 56
Salary,	200 00
Total,	$256 56

TRINITY CHURCH, BLACK OAK.

REV. P. F. STEVENS, RECTOR.

Baptisms, Infants, White, 8; Col'd, 52; Adults Col'd, 24,	84
Confirmed, White, 3; Colored, 45,	48

Communicants, Admitted,		2
Added by removal,		1
Lost by removal,		4
Died, Colored,		7
Suspended, Colored.		7
Present number, White, 43, Colored, 216,		259
Non-Communicants,		14
Children under Fourteen,		42
Families,		20
Marriages, White, 2; Colored, 13,		15
Burials, White, 5; Colored 3,		8

Public Worship, on 32 Sundays, 54 other days, number of imes, 146,

Contributions, Communion Alms,	$ 60 15
Salary,	400 00
Schools,	5 55
Missions, Diocesan,	78 15
Domestic,	80 15
Foreign,	55 26
Episcopate,	67 98
Convention,	25 00
Other Objects,	22 00
Total,	$784 24

Since my last report I have been enabled to complete two Chapels for the Colored people. These Chapels were finished about the beginning of October last. The congregations in each have been very encouraging, and are constantly increasing. I administered the Commnnion about once a quarter in each Chapel. Two condidates for the ministry are pursuing their studies under the Rev. O. T. Porcher. One, Frank C. Ferguson, is supported by "The Evangelical Educational Society," and the other, Laurens Dawson, by "The Society for the Increase of the Ministry."

CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

REV. R. P. JOHNSON, RECTOR,

Baptisms, Infants,		2
Communicants, Admitted,		1
Added by removal,		1
Lost by removal,		4
Present number,		33
Non-Communicants,		22
Children under Fourteen,		30
Families,		19
Sunday School, Teachers,		5
Scholars,		21
Subjects of Instruction, Catechism, Hymns, Questions on the Parables, &c.		
Public Worship on 20 Sundays, 10 other days, 45 times.		
Contributions, Communion Alms,	$ 21	90
Salary,	545	00
Other Parochial Objects,	250	00
Missions Diocesan,	13	20
Domestic,	13	50
Eipscopate,	20	00
Convention,	10	00
Total,	$883	90

I took charge of this Parish on Sunday, Nov. 1st, 1868.

The congregation proper is not large, but earnest and zealous. On Sunday afternoons, our services are well attended, the other Churches in the place being closed. Through the exertions of the ladies a small organ has been purchased (costing $200) and a black gown secured for the Rector. A Bible Class has been organized, and is in successful operation. At Rock Hill, (a point on the Charlotte R. R. where I expect to officiate occasionally) there is a good prospect of a Church being built, the lot tor the same, having been given by a liberal communicant. In the absence of a Church building the little band of Episcopalians have rented a room and meet on Sundays with a Lay read-

er to conduct the exercises. The second Sunday in every month is given by an understanding with the Vestry, to St Mark's Church, Chester.

ST. MARK'S CHURCH, CHESTER.

REV. R. P. JOHNSON, MINISTER OFFICIATING.

Baptisms, Infants,		1
Communicants,		15
Families,		14
Sunday School Teachers,		3
Scholars, White, 12; Colored, 6,		18
Public Worship, on 6 Sundays, 12 times,		
Contributions, Communion Alms,		$14 70
Salary,		100 00
Missions, Diocesan,		1100
Convention,		5 00
Total,		$130 70

This report embraces a period of only six months. Could a resident Pastor be procured for this Church, it is likely that it would grow and permanently prosper. Even with only a monthly service and some favorable outward circumstances I hope to have a good class to present to the Bishop at his next visit.

ST. LUKE'S CHURCH, CHARLESTON.

REV. C. P. GADSDEN, RECTOR.

Baptisms, Infants, 11 White, 6 Colored, : Adults, 3,		20
Confirmed, 10 White, 1 Colored,		11
Communicants, Admitted, 10 White, 1 Colored,		11
Added by removal,		6
Lost by removal,		8
Died, White, 3 ; Colored, 2,		5
Present number, 182 White, 18 Colored,		200
Families, 73 White, 6 Colored,		79
Marriages, 8 White, 1 Colored,		9

Burials, 12 White, 3 Colored,	15
Children catechised 50 times,	104
Sunday School Teachers,	18
Scholars,	104
Subjects of Instruction, Church Catechism, Union Questions, Beaven's Catechism, Hymns, &c.	
Public Worship, 51 Sundays, 56 other days, 159 times,	
Contributions, Communion Alms,	$367 27
Salary,	1500 00
Other Parochial Objects,	340 25
Missions, Diocesan,	102 06
Foreign,	100 00
Episcopate,	100 00
Convention,	20 00
Total,	$2529 58

A Bible Class for young ladies, and another for young men has been instructed regularly by the Rector. A prayer meeting for colored members at one of their residences, has also been conducted. The Parochial Library and that of the Sunday School have been added to.

CHURCH OF THE HOLY COMFORTER, SUMTER.

REV. F. B. DAVIS, MISSIONARY.

Baptisms,	2
Communicants,	28
Sunday School, Teachers,	3
Scholars,	13
Public Worship, 10 Sundays,	
Contributions, Communion Alms,	$ 1 00
Missions, Diocesan,	22 00
Total,	$23 00

ST. JOHN'S CHURCH, RICHLAND.

REV. W. H. HANCKEL, RECTOR.

Baptisms,, Infants 2, Adults 1,		3
Confirmed,		1
Communicants, Admitted,		1
Lost by removal,		2
Present number,		17
Non-Communicants,		25
Children under fourteen,		25
Families,		13
Public Worship, on 35 Sundays, 2 other days, 37 times,		
Contributions, Communion Alms,	$20	80
Missions, Diocesan,	13	21
Total,	$34	01

CHRIST CHURCH, COLUMBIA.

[*Vacant.*]

CHURCH OF THE NATIVITY, UNIONVILLE.

[REPORTED BY REV. J. D. McCOLLOUGH, *LATE* RECTOR.]

Baptisms, Infants,		1
Communicants, Added by removal,		2
Lost by removal,		1
Present number,		31
Non-Communicants,		7
Children under fourteen,		26
Families,		13
Public Worship on 16 Sundays, 31 times.		
Contributions, Communion Alms,	$ 27	10
Salary,	266	00
Missions, Diocesan,	5	35
Domestic,	4	65
Episcopate,	10	00

Contributions, Convention,	5 00
Total,	$318 10

Service has been performed, as heretofore, by lay-reading when I was absent; not reported above.

My resignation of this Parish, which has been in the hands of the Vestry during the last two years, to be acted upon whenever they should be able to procure a successor, has recently taken effect by the election of the Rev. P. Trapier, D. D.

CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

[REPORTED BY REV. R. P. JOHNSON, *LATE* RECTOR.]

Baptisms: White, 4, Colored, 1,	5
Marriages, Colored,	1
Burials,	1

Children catechised 5 times.

Whole number of services in the Chapel, 36, and 4 on plantations for Colored people.

Contributions, Communion Alms,	$44 50

Not having access to the Parish Register, my report is necessarily imperfect. My health having failed, I resigned the Rectorship of this Parish where I had ministered happily for nearly ten years, the resignation taking effect, Oct 18th, 1868.

During the Summer, the Parochial School for the Colored children was kept up with interest and success, and also a Colored Sunday School organized with an average attendance of about eighty children.

ST. STEPHEN'S CHURCH, PINEVILLE.

REV. P. F. STEVENS, RECTOR.

Baptisms, Infants, 2; Adults, 1,	3
Confirmed,	3
Communicants, Admitted,	3
Present number,	18
Non-Communicants,	18

Children under Fourteen,		20
Families,		10
Marriages,		1
Burial,		1
Public Worship on 15 Sundays, 2 other days, 17 times.		
Contributions, Communion Alms,	$ 22	65
Salary,	200	00
Other Parochial Objects,	7	00
Missions Diocesan,	10	12
Foreign,	6	88
Episcopate,	20	00
Convention,	30	00
Other Objects,	10	00
Total,	$306	65

ST. PAUL'S CHURCH, IN ST. GEORGE'S PARISH.

REV. J. J. SAMS, RECTOR.

Baptisms, Infants, 7 ; Adults, 1,		8
Confirmed,		10
Communicants, Admitted,		11
Added by removal,		2
Lost by removal,		6
Present number,		33
Non-Communicants,		20
Children under Fourteen,		69
Families,		35
Burials, White, 3 ; Colored, 1,		4
Children catechised,		65
Sunday School, Teachers,		14
Scholars,		65
Public Worship, on 34 Sundays, 54 other days, 110 times,		
Contributions, Communion Alms,	$ 81	85
Salary,	700	00
Schools,	10	00
Missions, Domestic,	6	00

Foreign,		7 00
Total,		$804 85

ST. STEPHEN'S CHURCH, CHARLESTON.

REV. J. M GREEN, RECTOR.

Baptisms, Infants, 2, Adults, White, 1, Colored, 1.		4
Confirmed,		5
Communicants,		28
Marriages,		1
Burials,		6
Sunday School Teachers,		5
Scholars,		32
Public Worship, on 49 Sundays, 98 times.		
Contributions, Communion Alms,	$ 29	75
Salary,	104	05
Other Parochial Objects,	17	43
Convention,	5	00
Total,	$156	23

ST. JOHN'S CHURCH, FLORENCE.

REV. L. F. GUERRY, MINISTERING.

Baptisms, Infants, 10, Adults, 1,	11
Confirmed,	8
Communicants, Admitted,	8
Lost by removal,	1
Present number,	24
Non-Communicants,	7
Children under Fourteen,	28
Families,	13
Marriages,	4
Burials,	5
Sunday School, Teachers,	4
Scholars,	20

Sunday School, Subjects of Instruction, Beaven's Catechism, Child's Scripture Question Book.

Public Worship, on 50 Sundays, 16 other days, 111 times.

Contributions, Communion Alms,	$ 30 74
Salary,	400 00
Schools,	1 00
Total,	$431 74

The above embraces the services which I held in Marion up to January last. Since then, my connection with the congregation there has been dissolved. I have also preached once in the Church of the Holy Comforter, Sumter, and four times in St. David's, Cheraw. There is at present in this Parish besides the Sunday School, a small Bible Class of young men, which I meet once a week.

Of the Baptisms recorded, 2 have been in Marion, and Burials, 1.

CHURCH OF THE ADVENT, MARION.

[*Vacant.*]

See report above.

ST. JOHN'S CHAPEL, CHARLESTON.

REV. A. W. MARSHALL, D. D., MINISTER.

Baptisms, Infants, 37; Adults, White, 12; Colored, 15,	64
Confirmed, White, 20; Colored, 3,	23
Communicants, Admitted, 12 White, 2 Colored,	14
Added by removal,	1
Lost by removal,	3
Died, White, 3; Colored, 1,	4
Present number, 100 White, 11 Colored,	111
Families,	63
Marriages, White, 12; Colored, 6,	18
Burials, 18 White, 6 Colored,	24
Children catechised 12 times,	

Sunday School Teachers,	8
Scholars,	85
Subjects of Instruction, Books of General Sunday School Union,	
Public Worship, on 52 Sundays, 122 other days, 228 times,	
Contributions, Communion Alms,	$ 95 02
Salary,	850 00
Total,	$945 02

CALVARY CHURCH, CHARLESTON.

REV. W. O. PRENTISS, RECTOR.

Baptisms, Infants, 21; Adults, 18,*	39
Confirmed,	23
Communicants, Suspended,	2
Present number,	110
Marriages, 2 White, 7 Colored,	9
Burials,	6
Sunday School, Teachers, 1 White, 6 Colored,	7
Scholars,	40

Public Worship, on 40 Sundays, 22 other days, 95 times,

Besides the services above reported, I have preached ten times, on five Sundays, in Savannah, Ga.; also eight times, on as many Sundays, on James' Island; and three times on three Sundays, in St. Bartholemew's Parish. While attending to these duties, the pulpit of Calvary Church was supplied partly by the clergy of the City and vicinity, and partly by lay reading.

*All Colored where not specified.

REPORTS FROM SUSPENDED PARISHES.

ST. JOHN'S CHURCH, JOHN'S ISLAND.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms, Infants,		5
Communicants, Admitted,		1
	Added by removal,	2
	Lost by removal,	2
	Died,	1
	Present number,	45
Families,		32

Public Worship on 10 Sundays, 13 other days, 38 times.

Contributions, Missions, $27 85

Of the services reported, 1 on John's Island, and 1 at Rockville were specially for the colored people. These services were well attended and appeared to be appreciated.

I regret my inability to have service for them more frequently. I may here remark that, in my opinion, throughout the Mission, a resident Missionary would be able, by kindness and faithfulness, to reclaim *nearly* all, if not all of those who have wandered from the fold of our Church. If the means and the men could be procured, a good work could be accomplished among this class of our population. May the Lord raise up and send forth laborers into this portion of His vineyard. There were two burials at which, in the absence of the Missionary, Mr. R. J. LaRoche officiated.

CHRIST CHURCH, WILTON.

REV. E. E. BELLINGER, MISSIONARY,

Confirmed,	2
Marriages,	2

Public Worship, on 10 Sundays, 2 other days, 23 times,

Contributions, Communion Alms,	$ 1 00
Missions, Diocesan,	13 36
Total,	$14 36

The white population in the immediate neighbourhood of the Church, have nearly all left. To accommodate the community, I have therefore had service at the village of Adam's Run, and on Toogoodoo Creek. The services at the village were performed at the Presbyterian Church; which was kindly lent me for the purpose. The services on Toogoodoo, took place at the residence of Mr. Edward LaRoche, except on three occasions when I had service at Maj. Hawkins King's. Of the marriages reported, one couple were Presbyterians. Of the services on Toogoodoo, two were for the colored people. The Church building at Wilton is in very good preservation, but at present is useless for the purposes of worship. The parishioners are still unable to support a Pastor, and almost destitute of means of locomotion. May God prosper them the present year, and relieve them from their more pressing difficulties!

PRINCE WILLIAM'S PARISH.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms, Infants,	3
Public Worship on 4 Sundays, 13 other days, 29 times.	
Contributions, Communion Alms,	$1 75
Missions Diocesan,	8 74
Total,	$10 49

In this Parish I have not ascertained the number of families or communicants remaining. I have been unable to visit the lower part of the Parish. Of the services reported, 2 at Blountsville were specially for the Colored people. I recently commenced these services, and have had very encouraging congregations. Pecuniarily the population are still much depressed, and are unable to support a pastor.

REPORTS OF CLERGYMEN.

REV. J. G. DRAYTON.

My Dear Bishop :

I return the following as the report of my labors since the last meeting of our Convention. From May to the 13th of Nov. I was employed with my duties as Rector of St. John's Church at Flat Rock, N. C. From the latter date until May 12th, I have performed the following services in this Diocese. Preached on 36 (thirty-six) occasions, Read Prayers on 12 occasions, assisted in the administration of the Communion twice. During some weeks I visited my old Parish of St. Andrew's. Visited the 3 Chapels, and held services for overflowing congregations. I trust that ere long something may be done to send the Gospel to this neglected field.

During the last two months I have been supplying the Church of St. Thaddæus at Aiken, and at various times before have assisted my Brethren in Charleston.

On six days I was sick and unable to officiate at all.

REV. PHILIP GADSDEN.

Summerville, 1869.

My dear Bishop :—During the past year I have been enabled to perform some services which are reported.

In the absence of our Rector, I held service morning and evening on the Lord's day for over a month, and occasionally on Friday Evening.

I have been able to assist him also monthly in the Communion Service.

The following ministrations were likewise served as I was called upon in the absence of the Rector.

Baptisms, Children, 3 White, 2 Colored; Adults, 1 Col'd,

Burials, White Children, 7
Marriages, White, 2

Very truly Yours,
PHILIP GADSDEN.

REV. W. T. POTTER.

PRINCE WILLIAM'S PARISH,
March, 15th, 1869.

Rt. Rev. and Dear Sir :—Since the last annual Convention, have administered the Holy Communion on the 1st Sunday in each month, up to the month of August, in Christ Church, Greenville. On the 24th of May, Sunday after Ascension, I officiated in the full service and preached.

On the 21st of June, 2nd Sunday after Trinity, offered prayers in the evening service.

On the 12th of July, 5th Sunday after Trinity, officiated in the full service of the Sanctuary in the Rector's absence.

On the 23d of August, 11th after Trinity, officiated in the full service, the Rector being indisposed.

On the 26th performed the burial service over the mortal remains of a highly esteemed member of the Church—all these official acts were in Christ Church, Greenville. Early in Dec. I came to my old home, and have sought employment in the instruction of a large Sunday School on the Lord's day, also having the service and preaching at Wood Lawn for the Whites and any Colored that would attend.

During the week, have attempted to instruct all disposed to learn in reading the gospel, with but one or two instances of encouraging success. Consider the best instructed and enlightened Freedmen of this section in lamentable ignorance of all the leading and fundamental doctrines of the gospel. They are altogether under the ministration of Preachers of their own color.

Respectfully reported by
WM. T. POTTER, *Presbyter.*

REV. P. TRAPIER, D. D.

To Rt. Rev. Thomas F. Davis, D. D.
Bishop of P. E. Church in So. Ca.:

As in duty bound, by Canon, I report that from the ceasing of my work at our late Theological Seminary in June last, I was officiating once a month in the absence of the Rector of the Church in Spartanburg, and from last September, every Sunday during the visit he then made to the North, and every alternate Sunday since, until last February, when I went on a Mission under your nomination, by appointment of the Trustees of the Society for the Advancement of Christianity, through the Parishes of the Middle and Upper parts of this State, and visited 15 of them, to induce the formation of associations auxiliary to the said Society.

The details and results of that itinerancy were stated in a report to that Society, and need not be repeated to you. But it may be well for me to say briefly that the congregations in all that region, though made up of few persons and much scattered and impoverished, are yet clinging to our Church with a tenacity of affection the more intense because in the midst of trouble, and seem resolved to rouse themselves to the effort of maintaining among them the sacred services, rendered more than ever dear as the choicest of comforts in days of darkness.

They long for resident ministers, or at any rate for visits stated, if not weekly, and would gladly give of their little in aid of the salaries of Missionaries.

In almost every Parish there are young people attracted by the beauty of our Liturgy, and ready to cast in their lot with us, if only won by the pastoral attentions of a minister settled in the midst of those communities, and in many a secluded place are scattered sheep greatly in need of being sought out and brought back, who have wandered only from lack of some one to look after them. [Labors of earnest and judicious men, it is respectfully

suggested might do immense good as itinerents, if only the means were forthcoming of meeting their indispensible expenses.

Yours dutifully,

PAUL TRAPIER.

May 6th, 1869.

REV. R. WILSON.

Stateburg and Sumter.

Rt. Rev. and Dear Sir:—Since my last Report I have officiated and preached at the above mentioned places and elsewhere in the Diocese, 18 times, administered the Holy Communion 4 times, and once in private, Baptized in private (on one occasion) 2 Adults and 2 Children. I regret that the loss of my records amid the confusion of removal, prevents my making a more full and detailed Report. On the 16th of July, 1868, I resigned the Rectorship of Claremont Parish, Stateburg, and on the 5th of September took charge of St. Paul's Parish, Kent Co., Md., in the (now) Diocese of Easton, having been canonically transferred to the jurisdiction of the Bishop fo Maryland.

R. WILSON.

REV. E. C. EDGERTON, Deacon.

Charleston, May 10th, 1869.

Rt. Rev. and Dear Sir:—Since my ordination on the 12th day of July last, I have not been at any time without employment in the ministry, which I am thankful to report.

In the months of August, September and part of October, I officiated at St. Philip's Church, Charleston, during the absence of the Rector, Upon his return, I supplied services at the Church of the Holy Communion, Charleston, under the same circumstances, until the 1st of December, since which time I have remained at the latter Church in the capacity of assistant.

I have preached sixty-two times, officiated at four funerals, performed the marriage service twice and baptized five children.

I have also assisted on sixteen occasions in the administration of the Lord's Supper.

Respectfully Submitted,
EVERET C. EDGERTON.

REV. J. V. WELCH, Deacon.

Missionary at Lexington.

Baptisms, Infants,	2
Communicants,	5
Families,	5
Burials,	1
Children Catechised twice.	
Sunday School, Scholars,	40

Public Worship, on 27 Sundays, 1 other day, 28 times.

SUMMARY OF STATISTICS, ABSTRACTED FROM REPORTS.

PARISHES OR CHURCHES.	BAPTISMS.			CONFIRMATIONS.			MARR'GS.			BURIALS.			FAMILIES.			COMMUNICANTS.						NON-COMMUNICANTS.	CHILDREN UNDER FOURTEEN.	SUNDAY SCHOOLS		PAROCHIAL SCHOOLS.		PUBLIC WORSHIP.		
																ADD.		LOST.		PRESENT NO.											
	Whites.	Colored.	Total.	White.	Colored.	Total.	White.	Colored.	Total.	Whites.	Colored.	Total.	Whites.	Colored.	Total.	Whites.	Colored.	Whites.	Colored.	White.	Colored.	Total.			Teachers.	Scholars.	Teachers.	Scholars.	Sundays.	Other days.	No. Times.
St. Philip's, Charleston,	28		28	27	1	28	6	1	7	19		19	185		185					385	6	391	147	184	13	124			52	96	200
St. James', Santee,	7		7				1		1				10		10					15		15	13						4	2	10
St. Andrew's Parish,																															
St. Bartholomew's Parish,																															
Christ Church Parish,	12	4	16	8		8	2	1	3	8	2	10	40	2	42	12		8		50	4	54	70		12	61			44	50	134
St. John's Berkley,																															
St. Thomas and St. Dennis,	4		4							4		4	17		17			1		34	35	69	21	32						77	
St. Helena, Beaufort,	10		10	7		7	6		6	6		6	29		29					74		74	35	46	7	30			52	43	146
Prince George, Winyaw,	11	2	13				3	3	6	8	1	9	45	5	50	6	1	4		72	12	84	60	58	4	21			51	74	164
Prince Frederick's, Pee Dee,																															
St. Michael's, Charleston,	15		15	8		8	3		3	14		14	91		91	7		6		195	3	198	60	50	5	43			31	46	77
St. Mark's, Clarendon,							2		2	1		1	15		15	8				29		29	52	9	2	6			19	1	20
All Saints, Waccamaw,																															
St. Luke's Parish,																															
St. Matthew's Parish,*	4		4	4		4	4		4	3		3	16		15					23		23	18	17		8				25	
St. David's, Cheraw,	5	1	6				4	1	5	12	2	4	32		32	1		5		57		57	37	40		47			49	50	148
Church on Edisto Island,	5	16	21				2	4	6	4		4	24		24	2	10	5		40	60	100	175	16			6	30	50	20	107
Claremont, Stateburg,	4		4										12	2	24			3	1	37		37		45							
St. Paul's, Radcliffeboro',	16		16	20		20	6		6	11		11	85		85					200		200			9	50					
Trinity Church, Columbia,	22	1	23				9	1	10	11		11	70		70	14		5		120	3	123	61	65	5	25					
St. Paul's, Pendleton,	12		12	1		1	6		6	3		3	29	3	32			12		52	7	60	55	40	7	50			36		81
Christ Church, Greenville,																															
Grace Church, Camden,	11		11	10		10	5		5	9	2	11	38	2	40	10		9	2	70	3	73	64	48	6	30			47	15	107
Trinity Church, Society Hill,	3		3	4		4	1		1	12		12	5		4			4		25	1	26	8	28					47	35	126
Holy Trinity, Grahamville,	12	13	25	6		6	3		3	1		1	20		20	1	11	11	1	26	28	54							7	22	49
Trinity Church, Edgefield,	3		3				1		1	1		1	10		10	2		5		24		24	20	26	4	26	1	7	45	40	150
St. John's, Fairfield,	4		4	1		1				4		4	23	1	24	6		6		45	4	49	18	24	5	34			50		
St. Philip's, Bradford Springs,†	3		3	8		8							9	2	11	9		2		20	2	22	14								11
Trinity Church, Abbeville,	9		9	6		6	2		2	4		4	23		23	6		6		51		51	12	37	6	32			50	55	152
Church of St. Thaddeus, Aiken,	3		3				3		3	8	2	10	34		34	15		5		66		66			5	42			25	16	65
Zion Church, Richland,	3		3				3	2	5	3		3	12		12	4		7		21		21		16					23	1	24
Church of Epiphany, Laurens,													3		3					12		12									
Grace Church, Charleston,	16		16	6		6	3		3	9		9	135		135	30		16		200		200	200	250	17	125			52	66	170
St. Luke's, Newberry,																															
Church of the Advent, Spartanburg,	7	1	8	6		6				1		1	21		21	7	1	17		63	1	64	10	42	6	28	9	45	51	109	223
Ch. of Holy Communion, Cannonsboro,	35	3	38	19	1	20	7	4	11	9	2	11	72		72	20		7		125	12	137	65	204	14	165	11	250			
Ch. of the Holy Apostles, Barnwell,	2		2				1	1	2	1		1	14		14	1		2		18		18	21	22	2	7			46	3	
Calvary Church, Glenn Springs,													9		9					25	1	26	9	6							
Grace Church, Anderson C. H.	4		4	2		2	1		1	2		2	27		27					16		16			7	30			12		34
Ch. of the Redeemer, Orangeburg,													15		15					22		22	17	20							50
St. Jude's, Walterboro',	5	1	6				2		2	4	1	5	35	6	41	4		7	7	50	8	58	61	64	6	29			13	36	83
Christ Church, Mars' Bluff,	3		3							14		14								19		19							39		39
Trinity Church, Black Oak,	8	76	84	3	45	48	2	13	15	5	3	8	20		20	3		4	14	43	216	259	14	42					32	54	146
Ch. of the Good Shepherd, Yorkville,	2		2							19		19	19		19	2		4		33		33	22	30	6	21			20	10	49
St. Mark's Church, Chester,	1		1							14		14	14		14					15		15			3	18			8		12
St. Luke's, Charleston,	14	6	20	10	1	11	8	1	9	12	3	15	73	6	79	16	1	11	2	182	18	200			18	101			51	56	159
Ch. of the Holy Comforter, Sumter,	2		2										28		28					28		28			3	13			10		
St. John's Church, Richland,	3		3	1		1							13		13	1		2		17		17	25	25					36	2	37
Christ Church, Columbia,																															
Church of the Nativity, Unionville,	1		1							13		13	13		13	2		1		31		31	7	26					16		21
Ch. of the Epiphany, Upper St. John's,	4	1	5				1	1	1	1		1																			40
St. Stephen's, Pineville,	3		3	3		3	1		1	1		1	10		10	3				18		18	18	20					15	20	17
St. Paul's Ch., in St. George's Parish,	8		8	10		10				3	1	4	35		35	12		6		32		33			14	65			34	54	110
St. Stephen's, Charleston,	3	1	4	5		5	1		1	6		6								28		28			5	33			49		98
St. John's, Florence,	9		9	8		8	4		4	4		4	13		13	8		1		24		24	7	28	4	20			50	16	111
Church of the Advent, Marion,	2		2							1		1																			
St. John's Chapel,	49	15	64	20	3	23	12	6	18	18	6	24	63		63	13	2	6	1	100	11	111			8	85			52	122	228
Calvary Church,		39	39		23	23	2	7	9		6	6									110	110			7	40			40	22	95
St. Mark's Church,																															
St. John's, John's Island,	5		5							32		32	3		3					45		45							10	13	38
Christ Church, Wilton,				2		2	2		2																				10	2	23
Prince William's Parish,	3		3																										4	13	29
Rev. J. V. Welch, at Lexington,	2		2					1	1	5		5								5		5				40			27	1	28
Total,	377	180	557	205	74	279	117	46	168	203	81	284	1545	29	1574	228	32	191	28	2884	545	3429	1376	1558	217	1442	27	332			

PARISHES OR CHURCHES.	CONTRIBUTIONS.									
	PAROCHIAL.				EPISCOPATE.	CONVENTION	MISSIONS.			TOTAL.
	Communion Alms.	Salary.	Schools.	Other Objects.			Diocesan.	Domestic.	Foreign.	
St. Philip's, Charleston,	1162 19	2500 00	131 00	825 17	254 00	60 00	544 00			5436 36
St. James', Santee,	10 00				20 00	60 00	45 00			95 00
St. Andrew's Parish,										
St. Bartholomew's Parish,										
Christ Church Parish,	53 75		28 20		10 00	10 00	36 15	17 38		155 48
St. John's Berkley,										
St. Thomas and St. Dennis,	40 12			3 70					7 00	50 82
St. Helena, Beaufort,					20 00	10 00	10 00	14 00		54 00
Prince George, Winyaw,	140 04				25 00					174 04
Prince Frederick's, Pee Dee,										
St. Michael's, Charleston,	214 40	2000 00	5 35		260 00		221 75			2701 50
St. Mark's, Clarendon,	21 00	125 00					21 25			167 25
All Saints, Waccamaw,										
St. Luke's Parish,										
St. Matthew's Parish,*										
St. David's, Cheraw,	51 52	600 00		33 91	32 50	10 00				727 93
Church on Edisto Island,	24 00									24 00
Claremont, Stateburg,	37 00	400 00			25 00	10 00				472 00
St. Paul's, Radcliffeboro',	260 00									260 00
Trinity Church, Columbia,										
St. Paul's, Pendleton,	49 41	300 00		150 00		10 00		5 00	237 00	516 78
Christ Church, Greenville,										
Grace Church, Camden,	110 25	700 00		17 00	50 00	10 00	88 85			1016 10
Trinity Church, Society Hill,	88 98	800 00		13 45		10 00				912 43
Holy Trinity, Grahamville,	3 61						62 74			66 35
Trinity Church, Edgefield,				160 00	10 00	5 00	15 00	5 00		195 00
St. John's, Fairfield,	57 45	500 00	5 25	64 00	31 35		52 65			710 70
St. Philip's, Bradford Springs,†	6 00	75 00					16 00			97 00
Trinity Church, Abbeville,	97 00	600 00		111 25	75 00	10 00	120 00	10 00		1023 25
Church of St. Thaddeus, Aiken,	23 80	76 20			10 00					110 79
Zion Church, Richland,	12 85	350 00					6 35			369 20
Church of Epiphany, Laurens,										
Grace Church, Charleston,	582 00	2000 00	71 00	730 00	1121 00	20 00	100 00			4624 00
St. Luke's, Newberry,										
Church of the Advent, Spartanburg,	87 20	296 90		9 38	34 00		10 00	4 50		441 98
Ch. of Holy Communion, Cannonsboro,	101 74	1200 00		5140 00	100 00	20 00	100 00			6661 74
Ch. of the Holy Apostles, Barnwell,	20 00				10 00	5 20	7 00			42 20
Calvary Church, Glenn Springs,	5 90	20 00			10 00					35 90
Grace Church, Anderson C. H.	34 20					10 00				44 20
Ch. of the Redeemer, Orangeburg,										
St. Jude's, Walterboro',	18 55				4 00	5 00	33 17			60 72
Christ Church, Mars' Bluff,	56 56	200 00								256 56
Trinity Church, Black Oak,	60 15	400 00	5 55	22 00	67 98	25 00	68 15	80 15	55 26	784 24
Ch. of the Good Shepherd, Yorkville,	21 90	545 00		250 00	20 00	10 00	23 50	13 50		883 90
St. Mark's Church, Chester,	14 70	100 00				5 00	11 00			130 70
St. Luke's, Charleston,	367 27	1500 00		340 25	100 00	20 00	102 06		100 00	2529 58
Ch. of the Holy Comforter, Sumter,	1 00						22 00			23 00
St. John's Church, Richland,	20 80						13 21			34 01
Christ Church, Columbia,										
Church of the Nativity, Unionville,	27 10	266 00			10 00	5 00	5 35	4 65		318 10
Ch. of the Epiphany, Upper St. John's,	44 50									44 50
St. Stephen's, Pineville,	22 65	200 00		17 00	20 00	30 00	10 12		6 88	306 65
St. Paul's Ch., in St. George's Parish,	81 85	700 00	10 00			5 00		6 00	7 00	804 85
St. Stephen's, Charleston,	29 75	104 05		17 43						156 23
St. John's, Florence,	30 74	400 00		1 00						431 74
Church of the Advent, Marion,										
St. John's Chapel,	95 02	850 00								945 00
Calvary Church,										
St. Mark's Church,										
St. John's, John's Island,							27 85			27 85
Christ Church, Wilton,	1 00						13 36			14 36
Prince William's Parish,	1 75						8 74			10 49
Rev. J. V. Welch, at Lexington,										
Total,	4198 79	17808 86	256 35	7905 64	2859 83	285 20	1795 25	160 18	178 51	84948 50

* Including Church of the Redeemer, Orangeburg. † Including St. Matthew's Chapel, Providence.

Summary of Statistics

FROM

The Bishop's Address.

Confirmed, White,		217
Colored,		82
	Total,	299
Ordained, Priests,		3
Deacons,		3
	Total,	6

APPENDIX III.

ACCOUNT OF THE TREASURER OF THE CONVENTION.

Dr. *Protestant Episcopal Convention in Account with F. P. ELFORD, Treasurer.* *Cr.*

1868.			1868.		
May 14,	To paid Rev. A. Glennie, expenses attending trial Rev. T. S. Arthur, . .	$21 00	May 13,	By Balance, ...	$235 85
	" Rev. P. J. Shand, expenses attending trial Rev. T. S. Arthur, . .	12 75		By Church of the Holy Cross, assessment for the trial of Rev. T. S. Arthur, .	22 00
	" Rev. A. H. Cornish, expenses attending trial Rev. T. S. Arthur, .	5 00		" St. Michael's Ch., quota to Convention, 1868	20 00
	" Rev. J. D. McCollough, as per receipt,	15 00		" Trinity Ch., Edgefield, " " "	5 00
	" Wm. Powell, for a map, trial Rev. T. S. Arthur, . . .	15 00		" St. John's Ch., Richland. " " "	5 00
	" J. R. Moore, for recording trial Rev. T. S. Arthur, . . .	50 00	14,	" Prince Frederick's Church, " " "	10 00
	" E. S. Burnham, messenger, trial Rev. T.S. Arthur, . . .	10 00		" St. Helena's Ch., Beaufort, " " "	5 00
	" for servant and fuel, trial Rev. T. S. Arthur,	10 00		" St. Helena's Ch., Beaufort, expenses Rev. T. S. Arthur's trial, . . .	5 00
	" Sexton St. Philip's Church, 4 days,	12 00		" Grace Ch. Charleston, quota to Convention '68	20 00
	" Organist St. Philip's Church, 4 days,	12 00		" St. Paul's Church, Pendleton, assessment, trial Rev. T. S. Arthur, . .	10 00
18,	" Mercury Office, for Printing, .	5 90		" Church of the Advent, Spartanburg, assessment, trial Rev. T. S. Arthur, .	18 00
	" Daily News, for Printing, .	2 20		" Church of the Nativity, Unionville, assessment, trial Rev T. S. Arthur, .	10 00
June 13,	" Courier Office, for Printing, .	6 92		" Grace Church, Camden, assessment, trial Rev. T. S. Arthur, . .	25 00
July 3,	" Joseph Walker, on account, for printing Journal, &c. . . .	25 00		" Grace Ch., Camden, quota to Convention, '68	10 00
				" Christ Ch., Greenville, " " '67 & '68	20 00
11,	" Joseph Walker, on account for printing Journal, &c. . . .	40 00		" Pr. George's Ch., Winyaw, " " 1868	10 00
				" St. Paul's Ch., Charleston, " " 1868	20 00
15,	" Joseph Walker, in full, for printing Journal, &c. . . .	231 40		" Church of the Epiphany, Upper St. John's, quota to Convention, 1868, .	10 00

	" Postage Stamps, for mailing, .	5 00	
16,	" Postage Stamps, for mailing, .	5 00	
Oct. 5,	" Ed McCrady, on account, for quota to General Convention, . .	100 00	
27,	" J. Burnie, on account of his bill against Convention for trial Rev. T. S. Arthur,	100 00	
Dec. 11,	" for stamps and paper, . .	1 00	
1869.			
Jan. 21,	" Rev. J. D. McCollough, his order,	4 60	
Feb. 16,	" Evans & Cogswell, their account,	2 93	
April 15,	" Courtenay, their account, .	7 50	
22,	" Walker, Evans & Cogswell, for printing, Balance, . .	9 75	
		176 90	
		$886 85	

	" Grace Ch. Anderson, quota to Convention, '68	5 00
	" Grace Church, Anderson, assessment, trial Rev. T. S. Arthur, . .	10 00
	" St. Philip's Church, Bradford Springs, assessment, trial Rev. T. S. Arthur, .	5 00
	" St. James' Ch. Santee, quota to Convention, '68	10 00
	" St. Stephen's Ch. Charleston, " "	5 00
	" St. Philip's Church, " " " "	20 00
June 8,	" Christ Church Parish, " " "	10 00
15,	" Christ Church Parish, on ac'ct, " " '67	4 00
July 3,	" St. Paul's Ch. Summerville, quota "'66 '67 & '68	15 00
	" St. Paul's Church, Summerville, assessment, trial Rev. T. S. Arthur, . .	10 00
9,	" Church of the Epiphany, Upper St. John's, assessment, trial Rev. T. S. Arthur,	22 00
11,	" St. Luke's Ch. Chs'n, quota, Convention '67 & '68	40 00
14,	" St. Jude's Church, Walterboro', assessment, trial Rev. Arthur, . . .	10 00
	" S. Jude's, Walt'bro, quota Convention, 66 67 & 68	15 00
Augt. 1,	" St. Stephens, Pineville, " " 65, 66 & 68	30 00
4,	" St. Johns Ch., Winnsboro. " " 1868	10 00
29,	" Ch. Holy Cross, Claremont, " " 1868	10 00
	" St. John's, Winnsboro, ass'mt trial Rev. Arthur	18 00
Dec. 10,	" Christ Ch., Mar's Bluff, " " "	10 00
Jan. 11,	" Trinity Ch. Soc'y Hill, quota, Convention, 67 & 68	20 00
Feb. 16,	" St. John's Ch., Berkley, " '65 '66 '67 & '68	40 00
	" Ch. Holy Communion, " '67 & '68	40 00
Mar. 31,	" Trinity Ch., Black Oak, " '68 & '69	25 00
	" Trinity, Bl'k Oak, assessm't, trial Rev. Arthur	22 00
	" Trinity Ch., Columbia, quota, Convention, '68	20 00
		$886 85

F. P. ELFORD, *Treasurer Convention, 12th May,* 1869.

Examined, found correct and duly vouched,

W. C. BEE, *Chairman Committee on Finance.*

APPENDIX IV.

ACCOUNT OF THE TREASURER OF THE BISHOP'S FUND.

Dr. Bishop's Permanent Fund in Account with EVAN EDWARDS, Treasurer for 1868. Cr.

1869.				1869.			
	To Balance at debit last year, . .		$267 33		By Interest received on So. Ca. R. R. Bonds,		$418 02
	" INVESTMENTS—				" " " " Charlotte R. R. Bonds,		182 88
	Proceeds of Sale of U. S. 6 ℔ cent. Bond, $1000, invested in $2000 1st Mortgage N. E. R. R. Bonds, . .		1360 00		" " " " N. E. R. R. Bonds,		66 50
					" " " " U. S. 6 ℔ cent. Bonds,		40 20
					" " " " in Scrip on City Stock,		1313 83
	Back Coupons on Charlotte R. R. Bond invested in new Bond, . .		500 00		" Sale of U. S. 6 ℔ cent. Bond of $1000,		1392 50
					" " back coupons, S. C R. R. Bonds,		514 66
	" BISHOP'S SALARY—				" " City Scrip received as interest,		454 02
	Paid Bishop Davis in full, for Salary due him last year. .	396 07			" Back coupons on Charlotte R R. Bonds,		575 73
	Paid Bishop Davis on account of his Salary this year, .	1898 93			" Payments on coupon Notes in aid of Bishop's Fund, ...		309 50
			2295 00		" QUOTAS OF CHURCHES, viz:		
	" INCIDENTAL EXPENSES— . .		213 65		St. Helena, Beaufort, 1867 & 1868		20 00
	" INTEREST ON CITY STOCK—				St. Luke's, Charleston, 1867		100 00
	Amount rec'd as interest in Scrip, and sold @ 46 cents, .	987 00			St. Luke's, Bluffton. 1868		10 00
	Amount rec'd as interest in Scrip, and on hand Dec. 31st, 1868,	324 00			Epiphany, Upper St. John's, "		25 00
			1311 00		Prince Frederick's, Pee Dee. "		10 00
	" Balance Cash on hand, . .		47 64		St. James', Santee, "		20 00
					Good Shepherd, Yorkville, "		20 00
					Holy Trinity, Grahamville, "		15 00
					St. Jude's, Walterboro, "		10 00
					St. John's, Berkley, 1867 & 1868		50 00
					St. Philip's, Charleston, 1868		100 00
					St. Thaddæus', Aiken, on account 1867		10 00
					St. David's, Cheraw, 1867 & 1868		24 50

			5994 62

Prince George's,	Winyaw,	1868	25 00
Grace Church,	Charleston, on a'ct,	"	30 00
Grace Church,	Charleston, bal. of	1867	58 28
Brooks' Chapel,	Edgefield,	1868	20 00
Grace Church,	Camden,	"	40 00
St. Philip's,	Bradford Springs,	"	10 00
Zion Church,	Richland,	1867 & 1868	10 00
Holy Communion,	Charleston, on ac't,	"	19 00
Holy Cross,	Stateburg,	1867	25 00
Christ Church Parish,		"	10 00
St. John's,	Winnsboro,	1868	20 00
St. Paul's,	Pendleton,	1867	10 00
Trinity Church,	Abbeville,	"	25 00
Grace Church,	Anderson,	"	10 00
			5994 62

E. E.

EVAN EDWARDS, *Treasurer.*

APPENDIX V.

A.

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF SOUTH CAROLINA.

ARTICLE I.

Of acceding to the Constitution and Canons of the General Convention.

The Protestant Episcopal Church in South Carolina accedes to, recognizes and adopts the General Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

Of Meetings.

SECTION I. A stated Convention shall be held annually in Charleston, on the second Thursday in May, or at such time and place as shall have been determined upon by the preceeding Convention.

SEC. II. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Convention, and such meeting shall be held when and where the authority so calling it shall determine: and at such meeting no other business shall

be transacted than that in the notice so calling said meeting: nor shall a Bishop or Assistant Bishop be elected at such meeting.

Sec. III. In case there be an epidemic disease, or other cause deemed sufficient, in the judgment of the Ecclesiastical authority, to require a change of the time or place for the meeting of a Convention, either stated or special, the said authority may designate another time or place for holding such meeting, to be held within not less than a month after such designation.

ARTICLE III.

Of Members of Convention.

Section I. The Convention shall be composed of Clergymen and Laymen.

Sec. II. The Bishop, the Assistant Bishop, when there is one, and every other Clergyman, who has been actually, as well as canonically, resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has, for the same period been performing the duties of his station as rector, minister, or assistant minister, of a Parish; or as a missionary, acting under the Ecclesiastical authority of the Diocese; or as a chaplain in any public or benevolent institution; or as a professor in the Theological Seminary of the Diocese, or who after a continued service of at least twenty years in this Diocese, by the infirmities of health or age may have been incapacitated for further active duties of the ministry, shall be entitled to all the privileges of a member of the Convention.

Sec. III. Every other Clergyman who has been actually, as well as canonically resident in the Diocese for the previous twelve months, shall be entitled to all the privileges of the Convention, with the exception of the right to vote.

Sec. IV. Lay Deputies, not exceeding four (4) in number, shall be elected by the respective Episcopal Churches in union with this Convention, from among the members of those Churches respectively, to represent them in Convention: the deputies to be elected in such manner and time as each Church shall deem

proper, to serve for one stated Convention. They shall, before they are permitted to take their seats in Convention, produce written testimonials of their election. For special Conventions, special elections shall be held.

SEC. V. No member shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

SEC. VI. A lay member having taken his seat in the Convention as a deputy from any Church, shall not (without the unanimous consent of the Convention) be permitted to relinquish his seat and take his seat as the deputy of another Church.

ARTICLE IV.

Of a Quorum.

Ten (10) members of the clerical order, and lay representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally; but any number of either order that shall assemble, may adjourn from day to day until a quorum is formed.

ARTICLE V.

Of the President.

The Bishop of the Diocese shall be, *ex-officio*, President of the Convention. But in case of his absence, or a vacancy in the Episcopate, the President of the Standing Committee shall be the President of the Convention; and if he be not present a presiding officer shall be elected from among the attending presbyters.

ARTICLE VI.

Of the Secretary.

A Secretary shall be annually chosen (and continue in office until a successor be appointed,) who shall keep a true and correct journal of the proceedings of the Convention, attest its public acts, preserve its records and give notice to each minister

and vestry of the time and place appointed for any stated or special meetings of the Convention, and this notice shall be given at least six weeks before the meeting of such Convention.

ARTICLE VII.

Of the Treasurer.

A Treasurer shall be annually chosen, who shall keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor all books, papers, and funds relative and belonging to the Convention, which may be in his charge.

ARTICLE VIII.

Of the Standing Committee.

SECTION I. A Standing Committee, consisting of five presbyters of the Diocese, and five Laymen, taken indiscriminately from among the actual communicants of the Church of the Diocese shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SEC. II. At their first meeting after their appointment they shall choose one of the presbyters of their body to be their President, and another of their body to be their Secretary whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone ; to preserve the originals of all letters and papers addressed to the Standing Committee ; to attest their public acts ; to perform such other duties as they may require, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Standing Committee which may have been entrusted to him.

SEC. III. They shall present to each Annual Convention an abstract of the minutes of their proceedings since the former Convention.

SEC. IV. Vacancies in this Committee, caused by death, resignation, or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

ARTICLE IX.

Of Voting in Convention.

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body ; but any two clergymen or the deputies from any two Churches, may call for a separate vote of each Order, when the clergy shall vote individually and the lay deputies by Churches (a majority from each Church having one vote), and a majority in both orders shall, in each case, be necessary to a decision.

ARTICLE X.

Of the Election of a Bishop or Assistant Bishop.

In the election of a Bishop or Assistant Bishop of this Diocese a majority of each Order shall determine a choice : *Provided*, that two-thirds ($\frac{2}{3}$) of all the clergy entitled to vote, and two-thirds ($\frac{2}{3}$) of the Churches entitled to representation be present ; otherwise two-thirds ($\frac{2}{3}$) of the votes of each order present shall be necessary to determine a choice.

ARTICLE XI.

Of the Trial of a Clergyman.

A clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "*of offences for which ministers shall be tried and punished*," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

ARTICLE XII.

Of the Admission of Churches or Parishes into the Convention.

Whenever a Church or Parish, not entitled to a representation shall be desirous of uniting with the Convention of the Church in this Diocese, they shall apply by letter to the Bishop, or when there is no Bishop, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of their Vestrymen and Church Wardens, their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now or hereafter may be enacted by the authority of the same. And at the Convention next succeeding the receipt of such application, the Bishop or Standing Committee shall communicate the same to the Convention for their decision thereon. In case the Church so applying be within the limits of one, or within those common to more than one of the existing Churches of the Diocese, the Church so applying shall state also the reasons for its proposed organization, the distance of its place of worship from the other, or from each of the others, together with whatever additional facts may throw light upon its relation to the said existing Church or Churches, and the Diocesan Convention shall decide whether or no such proposed organization shall take effect, and the Church be admitted into union, as in other cases, with this Convention.

Should the C onvention make a favourable decision, the said Church shall then be considered in union with the Convention of the Church in this Diocese; *Provided*, always, that the deputies of the Church or Parish newly admitted, though entitled to a seat, shall not be allowed a vote at the meeting of the Convention in which their Church or Parish is admitted. But no lay vote shall be received from any Church or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens or to pay its quota to the Convention, until admitted by a vote of the Convention.

ARTICLE XIII.

Of Deputies to the General Convention.

SECTION I. At every annual Convention four presbyters and four laymen shall be chosen by ballot, to represent this Diocese in General Convention. Four other presbyters and four other laymen shall also be chosen by ballot, as substitutes for the first chosen.

SECTION II. In case any deputy of those first chosen shall decline such appointment, or be unable to attend, he shall forthwith inform the Ecclesiastical authority of the Diocese, and the said Ecclesiastical authority shall thereupon summon to the General Convention one of the substitutes in the order in which their names are on the Journal, which order shall be decided by lot by the managers at the time of election.

ARTICLE XIV.

Of Altering the Constitution.

No one of these articles shall be altered or repealed, nor shall any article be adopted, unless such alteration, repeal, or new article be proposed, considered, and concurred in by a majority at one Convention, and adopted by two-thirds of both orders present at a subsequent Convention.

APPENDIX V.

B.

CANONS.

CANON I.

Providing for an accurate view of the State of the Church.

Every minister having a parochial charge in this Diocese, or if the Parish be vacant, then the Wardens thereof shall, at the meeting of every Annual Convention, deliver or transmit to the Bishop, or when there is no Bishop, to the President of the Convention, an accurate statement, in writing, of the number of baptisms, confirmations, marriages, and burials in his Parish or Church, during the interval since the last Convention; the names of places where, and how often in each, Divine Service has been held; the number of families, specifying how many of them belong likewise to other congregations; the number of communicants, stating the changes by admission, removal, death and suspension; the number of adults, and of children under fourteen years of age; the number catechised, and on how many Sundays; whether there be any Sunday School, and if any, the number of children, and of teachers, and the subjects of instruction in the same; also, the amount of Communion Alms, the contributions for missions, diocesan, domestic, and foreign; for parochial schools, and for Church purposes of whatever kind; and generally, all such other matters as may throw light on the State of the Church under his care.

In each case the white and colored persons shall be reported distinctively, and all reports shall be in the form of a schedule, prepared by the Secretary in accordance with the provisions of

the Canon, and shall be laid before the Convention, and entered upon the Journal according to Canon V., Title II., Sec.I., of the General Convention.—(*Passed* 1854. *Amended* 1857.)

CANON II.

Trial of a Minister.

SECTION 1. In order to bring a minister to trial before an Ecclesiastical Court, a charge shall be made, in the first place to the Standing Committee in writing, under the proper signature of at least two persons, one of whom shall be a presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same, with copies of, or proper reference to any other evidence required. If the Standing Committee shall be of opinion that the facts charged will constitute any one or more of the offences enumerated in the Constitution and Canons of this Diocese or of the General Convention, and that it would be for the good of the Church that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial; and, if satisfied, they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offence or offences which they deemed to be contained in the evidence, and specifying the facts with such reasonable certainty as to time, place and circumstance, as shall be sufficient for a judicial investigation.

SECTION 2. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the presbyters of this Diocese, who, for the time being are actually engaged in duty therein (excepting the accused, the presenting presbyters, and those on the Standing Committee); he shall then cause twelve of the said names to be drawn out by a child under ten years of age, and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list, and of the presentment, to be served on the accused, or to be left at his usual place of residence. Within thirty days thereafter, the accused shall strike off the names of three of the presbyters on the said list, and give notice thereof to the Bishop;

and the Bishop shall thereupon send a list of the remaining presbyters to the President of the Standing Committee, who shall, within fifteen days thereafter, strike off the names of two more, and give notice thereof to the Bishop. If either party shall fail to notify the Bishop as aforesaid, it shall be the duty of the Bishop to strike off so many names as the party failing was required to strike off; and in each case the seven remaining presbyters or any five of them selected by lot, when previous to, or during the course of the trial, the entire seven cannot be present, shall constitute a Council for the trial of the accused.

Sec. 3. The Council shall hold its session at such time and place, as the Bishop may appoint; and its session shall be open only to members in actual Communion with this Church. It shall have power to adjourn from time to time and upon good cause shown in behalf either of the accused or the prosecution, or on their own motion, to another place within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than five, shall organize and appoint a President and Secretary—the first from their own body, and the latter from their own body or otherwise—and before proceeding to trial, shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and along with the depositions and other evidence read upon the trial, to be carefully preserved; and shall cause a Journal to be kept of its proceedings. Some officer authorized by law to administer oaths may be called upon by the Council to administer an oath or affirmation to the witnesses; and upon all questions the common law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

Sec. 4. The Council after it shall be organised, may appoint one or more of the profession of the law to be its assessors, who may be present at all its proceedings. It shall be their duty to

give to the Council an opinion upon any question which may arise upon which the Council, or any member thereof, or the prosecuting or accused party, shall desire an opinion, but without any voice in the decision of any question.

SEC. 5. A written notice of the time and place of meeting of the Council shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting; and the like notice shall be given to the Standing Committee, who, by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused shall also be allowed the privilege of counsel under such regulations as the Council may see fit to prescribe. All counsel must be communicants of the Church.

SEC. 6. If the accused do not appear, the Council may proceed to trial in his absence or, for good cause shown, may adjourn the trial to another day; and if he then fail to appear, the Council shall report him to the Bishop for contumacy who thereupon shall pass upon him sentence of suspension from the ministry; but such sentence may be revised by the Bishop, if the accused within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council; and if he does not so report and appear, the Bishop in view of the charges in the presentment, may pass against him sentence of degradation from the ministry.

SEC. 7. Upon the application of the President of the Standing Committee, or the accused to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a commissioner to take the deposition of such witness; and the party applying shall give to the other party five days notice of the time and place of taking the deposition, and of the principal points upon which the witness is to be examined. If the party to whom such notice is to be given reside more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The depositions shall be signed by the witness, and certified by the commissioner, under seal, to the Council.

Sec. 8. When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty, and if guilty of disorderly conduct, or of violation of the Constitution or Canons of this Church or of this Diocese, suggesting what sentence, in their opinion, ought to be pronounced. If guilty of any other of the offences enumerated in Section I., Canon II., Title II., of the General Canons of this Church, the sentence shall be degradation. They shall foward the decision, together with the evidence and the proceedings, to the Bishop; whereupon, if the accused be found guilty, the Bishop shall pronounce such sentence as shall to him appear proper, not exceeding that suggested by the Council, except when the same is fixed as above, and such sentence shall be final. But if in such case, in the opinion of the Bishop the accused ought to have a new trial, he shall have power to award it; in which case a new Council shall be constituted as hereinbefore provided (excluding the members of the former Council) before which the proceedings shall be conducted, as before provided.

Sec. 9. If the accused shall confess the truth of the charges, the Bishop (such confession being made to him, or being certified to him by the Council) shall proceed to pass sentence, and if, when put upon his trial before the Council, the accused shall neither admit nor deny the charges, he shall be regarded as pleading not guilty.

Sec. 10. It shall be the duty of the Bishop to report to the Convention at its next session after the trial of a minister, as herein provided, the finding of the Council and his sentence thereupon.

Sec. 11. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the clerical members of the Standing Committee, to institute an inquiry according to the provisions of Canon 37, of 1832, of the General Convention. And whenever, upon such inquiry, the Bishop or if there be no Bishop, the clerical members of the Standing Committee, shall

be of opinion that there is just ground for the public rumors, mentioned in the said Canon, he or they shall inform the Standing Committee of the facts, and of the evidence to establish the same, and thereupon such further proceedings shall be had as are herein directed, after a charge shall have been made to the Standing Committee.

SEC. 12. Canon Third, entitled "Trial of a Clergyman," is hereby repealed, and this Canon substituted therefor. (*Passed* 1855.)

SEC. 13. The expenses incident to the trial of any minister, as herein provided, shall be certified by the President of the Standing Committee, and paid by the Treasurer of the Convention. And in case the Treasurer shall not have a sufficient amount in his hands for the purpose, the same shall be raised by assessments on the several Parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Convention by the fifth Standing Resolution. (*Passed* 1856.)

CANON III.

A List to be made of the Clergymen in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee, shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures or Parishes, or of their stations as missionaries or chaplains, or of the colleges, academies, or other seminaries of learning, constituted by civil or ecclesiastical authority, in which they are engaged, or in regard to those who are not engaged in Parishes, missions, or institutions of learning as above, their place of residence only. And such list shall be laid before the Convention immediately after it shall have been called to order on the first day of meeting, and the names of the clerical members called therefrom. Such list shall then be referred to a Committee of three clergymen, appointed

by the Chair, who shall forthwith consider and report who of the clergymen on said list are entitled to all the privileges of members of the Convention ; and who are entitled to seats but not to votes. Such list, thus reported and approved of by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of every General Convention.

SEC. 2. No clergyman, while suspended from the ministry, shall have a place on said list.

SEC. 3. The right of any clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined according to the provisions of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

SEC. 4. The Bishop shall take such measures for notifying the admission of ministers into this Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized ministers of this Church. And his certificate shall be evidence of such admission.

CANON IV.

Of persons wishing to be received as Candidates for Orders.

Any person who desires to become a candidate for Orders in this Diocese shall make application in writing to the Standing Committee, stating his age and previous occupation. He will also be expected to furnish the Committee with the testimonials required by the Second Canon, Title I., of the General Convention, and give evidence that he has informed the Bishop of his intention, according to the requisitions of the same Canon.

CANON V.

No person who is a candidate for Orders shall be admitted to a seat in this Convention as a lay delegate from any Parish or Church.

APPENDIX V.

C.

RULES OF ORDER.

I. The opening of the Convention shall always be preceeded by the Morning Service of the Church, a Sermon and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects pronounced by the President. The Anniversary Sermon of the Society for the Advancement of Christianity in So. Ca., *may* be preached on the second day, after Morning Prayer.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of the Clergy from the list furnished by the Ecclesiastical authority. He shall then call over the List of Parishes and Churches in union with this Convention, when the Deputies shall lay their certificates on the Secretary's table. These together with the List laid upon the table by the Treasurer, shall be referred to a Committee of three, who shall forthwith examine them and report to the Convention, specifying in their report which Parishes or Churches are entitled to all the privileges of the Convention, and which are, by Article XII. of the Constitution, debarred from voting until admitted by a vote of the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have considered any testimonials unsatisfactory, those shall now be taken up and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention shall be as follows :

1. Reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The consideration of the application of Churches or Parishes for admission into the Convention.
5. The appointment, by the President, of preachers for the first day of the next Annual Convention.
6. The appointment by the President, of two Standing Committees, viz ; the Committee on Unfinished Business, one (1) Clergyman and two (2) Laymen ; the Committee on Finance. three (3) Laymen.
7. The annual Communication of the Standing Committee of the Church.
8. The Annual Report of the Treasurer of the Bishop's Permanent Fund.
9. The appointment of Special Committees.
10. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President's taking the chair :

1. The reading and approval of the Minutes.
2. Calling the names of the members absent on the preceeding day
3. The appointment of the Standing Committee of the Church.
4. The choosing of Deputies to the General Convention.
5. Election of Trustees of the Diocesan Theological Seminary.
6. Election of Trustees of the University of the South.
7. Election of the Board of Missions to the colored people and freedmen of the Diocese.
8. Calling upon each Deputy to pay the assessment on their

respective Churches or Parishes, for the Bishop's Fund, and for the expenses of this Convention.

9. Reports to be called for in the following order:
   Committee on Finance.
   Committee on Unfinished Business.
   Trustees of the University of the South.
   Committees appointed at preceeding Convention.
   Special Committees.
10. Miscellaneous business.

V. Before the rising of the Convention the Minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to recon-

sider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or amend: which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend ; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XIX. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXI. If any member in speaking or otherwise, transgress the rules of the Convention, the President *shall* or any member *may* call to order; in which case, the member so called to order shall immediately sit down unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXII. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds ($\frac{2}{3}$) of the members present.

XXV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

APPENDIX V.

D.

STANDING RESOLUTIONS.

1. *Resolved*, That it shall be the duty of the Treasurer, at the opening of each Diocesan Convention to lay upon the Secretary's table, a list of those Parishes and Churches which have for three successive years neglected to pay their quotas to the Convention. (*Passed in* 1868.)

2. *Resolved*, That all Parishes and Churches receiving aid from the Society for the Advancement of Christianity in South Carolina shall each contribute five (5) dollars annually toward defraying the expenses of the Convention; that all Churches and Parishes in the cities of Charleston and Columbia, not receiving aid from the said Society, shall each pay for the same purpose twenty ($20) dollars annually, and that all other Churches and Parishes in this Diocese shall pay annually ten ($10) dollars for the same purpose; and that the Secretary, in issuing his summons to the Parishes or Churches, shall inform them of this resolution; and that at each Annual Convention the Treasurer shall apply to the Deputies of Church for their respective contributions. (*Passed* 1820. *Amended* 1856.)

3. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese that, in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (*Passed* 1841.)

4. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the ministers of the several Parishes or Churches with blank copies of the usual form

for the reports; and that they be, and they are hereby required, to make annual returns conformable to the same. (*Passed* 1826.)

5. *Resolved*, That it be recommended to the Parishes of the Diocese to defray the expenses of their respective Pastors incurred by their attendance on the Diocesan Convention. (*Passed* 1838.)

6. *Resolved*, That the Trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand ($4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended* 1859.)

7. *Resolved*, That whatever balance may remain after paying the sum of four thousand ($4,000) dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

8. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual summons to the different Parishes or Churches, to state the quota of such Parishes or Churches to the Bishop's Fund, when called for by special resolution of a previous Convention. (*Passed* 1859.)

9. *Resolved*, That hereafter, in voting by ballot, the Secretary shall call the names of the Clergy and Churches in order, and the votes be brought forward and deposited with the tellers as called for; and no vote shall be received after the tellers begin to count the votes. (*Passed* 1847. *Amended* 1851.)

10. *Resolved*, That the Treasurer be authorized to pay, at or before every meeting of the General Convention, to the Secretary of the House of Clerical and Lay Deputies, the quota of this Diocese toward defraying the contingent expenses of the General Convention. (*Passed* 1832.)

11. *Resolved*, That in the election of Trustees of the Dio-

cesan Theological Seminary, the vote be taken by ballot and by Orders.

12. *Resolved*, That three dollars per day be paid to the organist officiating during the sessions of the Convention.

13. *Resolved*, That a like sum be paid the Sexton acting for the same period. (*Passed* 1856.)

14. *Resolved*, That the custom of returning thanks for sermons preached before this body is inexpedient and unnecessary and shall not in future be observed. (*Passed* 1829.)

15. *Whereas*, It is customary and altogether desirable that the Bishop, as the father in God, alike of his Clergy and of his Laity, should make mention in his Annual Addresses to us of the deaths of our brethren : Therefore

Resolved, That the practice of introducing also on the floor of this House, resolutions respecting the same afflictive bereavements is superfluous and unadvisable, and be henceforth discontinued.

16. *Whereas*. According to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well under the Law as under the Gospel, moved either by the express command of God or the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all *unhallowed*, *worldly* and *common* uses in order to fill men's minds with greater reverence for his glorious Majesty, and effect their hearts with more devotion and humility in his service," and *whereas* the delivering of orations, and holding elections on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have

been found to give pain to many members of our communion, and generally to be of injurious tendency : Therefore be it,

Resolved by this Convention, That it be recommended to the Vestries of all the Churches in this Diocese to discourage and if possible, interdict the use of the Churches under their care for all *unhallowed*, *worldly* and *common* purposes. (*Passed* 1828.)

17. *Whereas*, the practice of both public and private traveling on the Lord's day is deemed to be a prevalent evil of the times ; And, *whereas*, Canon 18, Title I. "Of the due celebration of Sundays," prescribes that "all persons within its Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion and in acts of charity, using all godly and sober conversation :"

Resolved, *unanimously*, That the attention of the members of the Church in this Diocese be solicited to the above Canon. (*Passed* 1844.)

18. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a minister.

19. *Resolved* 1*st*. That the Convention, accepting the "*Act to Incorporate with uniform rights, powers, and privileges, Protestant Episcopal Congregations in South Carolina*" does hereby set it forth to be conformed to by the congregations in this Diocese, and does advise that those not yet incorporated, or whose Charters have expired do avail themselves of its provisions.

2*dly*. That the said *form* be published with the Journal of each succeeding Convention of this Diocese.

AN ACT.

(*Passed by the Legislature of South Carolina, in December*, 1862,)

TO INCORPORATE WITH UNIFORM RIGHTS, POWER, AND PRIVILEGES, PROTESTANT EPISCOPAL CONGREGATIONS IN SOUTH CAROLINA.

SECTION 1. *Be it enacted by the Senate and House of Representatives, now met and sitting in General Assembly, and by the authority of the same*, That hereafter, when any male adults, being not less than twelve in number, in this State, shall desire to associate themselves together for the purpose of forming a Church according to the doctrine, discipline and worship of the Protestant Episcopal Church in this State, they shall be allowed to do so by filing with the Clerk of the Court of Common Pleas and General Sessions for the Districts in which the said applicants reside, a written statement of such purpose and intention, signed by them, and setting forth the name of their Church, and the style of their corporation, which statement shall be recorded in the said Clerk's office, and on receiving his certificate thereof they shall become a body politic and corporate for the purpose aforesaid, and shall be known by the name and style designated in their said written statement.

SEC. 2. That the said corporations shall, by their respective corporate names, have a succession of officers and members according to their respective by-laws, and shall have power to make all by-laws, rules and regulations for their government, not repugnant to the laws of South Carolina or the Constitution, Canons, and other regulations of the Protestant Episcopal Church in the same; to have and to keep and use a common seal, and the same alter at will; to sue and be sued, plead and be impleaded in any Court of this State, and to have and enjoy every right incident to incorporations.

SEC. 3. They shall also be empowered, severally, to retain,

possess and enjoy, all such property, real or personal, as they may respectively be possessed of or in any wise entitled unto, or which shall hereafter be given, bequeathed, or in any way acquired by them, and to sell, alien, and in any way transfer the same, or any part thereof.

Sec. 4. Any congregation of the Protestant Episcopal Church, already incorporated in South Carolina, may on the expiration of their charter, or at any time before, if they see proper to surrender their charter, become a body politic, and corporate under the provisions of this Act, by making known their intention to do so, according to the provision of the first section of the same.

APPENDIX VI.

ALPHABETICAL LIST OF CLERGY,

WITH

POST OFFICE ADDRESS.

NAME.	POST OFFICE.
Rt. Rev. Thomas F. Davis, D. D.	Camden.
Rev. Xenophon Y. Anderson,	Manchester.
Rev. Edmund E. Bellinger,	Walterboro'.
Rev. Ellison Capers,	Greenville.
Rev. Andrew H. Cornish,	Pendleton.
Rev. John H. Cornish,	Aiken.
Rev. F. Bruce Davis,	Camden.
Rev. J. Grimké Drayton,	Flat Rock, N. C.
Rev. Wm. P. DuBose,	Abbeville.
Rev. E. C. Edgerton,	Aiken.
Rev. Christopher P. Gadsden,	Charleston.
Rev. Philip Gadsden,	Charleston.
Rev. Thomas F. Gadsden,	Charleston.
Rev. Alexander Glennie,	Georgetown.
Rev. J. Mercer Green,	Charleston.
Rev. LeGrand F. Guerry,	Florence.
Rev. Christian Hanckel, D. D.,	Charleston.
Rev. Wm. H. Hanckel,	Gadsden.
Rev. P. D. Hay,	Society Hill.
Rev. W. B. W. Howe,	Charleston.
Rev. William Johnson,	Edisto Island.
Rev. Roberts P. Johnson,	Yorkville.
Rev. John Johnson	Camden.
Rev. Clement F. Jones,	Glenn Springs.

Rev. Maurice H. Lance,	Georgetown.
Rev. Edward C. Logan,	Charleston.
Rev. W. W. Lord, D. D.,	Charleston,
Rev. Thomas N. Lucas,	Stateburg.
Rev. Alex. W. Marshall, D. D.,	Charleston.
Rev. John D. McCollough,	Spartanburg.
Rev. David McElheran,	Charleston.
Rev. Stiles Mellichamp,	Orangeburg.
Rev. R. W. Memminger,	Winnsboro'.
Rev. James W. Miles,	Charleston.
Rev. Augustus Moore,	Mar's Bluff.
Rev. John W. Motte,	Cheraw.
Rev. Josiah Obear,	Winnsboro'.
Rev. C. C. Pinckney,	Charleston.
Rev. Octavius T. Porcher,	Willington.
Rev. A. T. Porter,	Charleston.
Rev. Wm. T. Potter,	Greenville.
Rev. Wm. O. Prentiss,	Charleston.
Rev. Barnwell B. Sams,	Barnwell C. H.
Rev. Julius J. Sams,	Summerville.
Rev. Joseph B. Seabrook,	Charleston.
Rev. Peter J. Shand,	Columbia.
Rev. P. F. Stevens,	Monck's Corner.
Rev. Paul Trapier, D. D.,	Spartanburg.
Rev. Richard Trapier,	Charleston,
Rev. E. A. Wagner,	Charleston.
Rev. C. Bruce Walker,	Columbia.
Rev. Edward T. Walker.	Edgefield C. H.
Rev. Joseph R. Walker,	Beaufort.
Rev. J. V. Welch,	Sumter.

CANDIDATES FOR ORDERS.

A. R. Stuart,
S. T. Poinier,
W. H. Campbell,
N. B. Fuller,
E. R. Miles.